

YOU AND YOUR DOG INTERVIEW SCORE SHEET – August 1

Name _____ Exhibitor No. _____

Age (as of Jan. 1 this year) _____ Years in Dog Project _____ County _____

Name and Breed of 4-H Project Dog _____

Class: _____ J-20 (4-H ages 8-10) _____ J-21 (4-H ages 11-13) _____ J-22 (4-H ages 14-18)

Keep this score sheet with you until your exhibitor number is called.

AREAS TO BE EVALUATED	MAXIMUM POINTS	POINTS EARNED	COMMENTS
<p>PROJECT KNOWLEDGE</p> <ul style="list-style-type: none"> Answers questions – <i>20 pts.</i> (Questions taken from the Ohio 4-H <i>Dog Resource Handbook</i>, ©2016 and ©2018 from those posted online at www.go.osu.edu/companionanimals) Understands project – <i>20 pts.</i> 	40		
<p>4-H DOG PROJECT & RECORD BOOK</p> <ul style="list-style-type: none"> Must be current year records; animal records section (pp. 24-36) cannot be photocopied. Records must be complete and accurate. 	20		
<p>INTERVIEW</p> <ul style="list-style-type: none"> Shows interest in project Shows ability to communicate project knowledge Has good attitude and sportsmanship Neat in appearance 	10		
<p>DISPLAY Must be from current project year.</p> <ul style="list-style-type: none"> Educates Shows knowledgeable phase of project work Accurate information 	30		
TOTAL POINTS	100		

YOU AND YOUR DOG INTERVIEW SCORE SHEET EVALUATION AREAS EXPLANATION
COMPANION ANIMAL DAY JUDGING – August 1, Buckeye Sports Center
INTERVIEW ONLY- NO DOGS

PROJECT KNOWLEDGE – 40 POINTS

You are required to answer 3 questions from the Ohio 4-H *Dog Resource Handbook*, © 2016 and ©2018. Questions are worth 10 points each. Partial credit may be given for multiple-part answers. Question difficulty is appropriate to your age group. Refer to www.go.osu.edu/companionanimals for the current year's study questions, which will be posted by March 1.

The judge should be able to tell that you understand the *You and Your Dog* Project with respect to your age and years taking the project.

2017 EDITION 4-H DOG PROJECT and RECORD BOOK (4-H 201) – 20 POINTS

The Animal Records Section, pages 24 - 36, in the 2017 Edition of the *4-H Dog Project & Record Book* that apply to your project must be filled out completely including photographs. This *4-H Dog Project & Record Book* can only be used for one year. A new *4-H Dog Project and Record Book* must be purchased the following year. The Animal Records Section may not be photocopied. **Do NOT separate this section from your 4-H Dog Project and Record Book and put it in sheet protectors or 3-ring binders.** BRING ENTIRE BOOK TO JUDGING. *Note:* You MUST complete the 2017 Edition of the *4-H Dog Project and Record Book*. Previous editions WILL NOT be accepted.

All the applicable questions must be answered. If you don't know or it does not apply then say that in your answer. All applicable sections must be completed. If a section does not apply then say so in that section.

For example: If your dog is a stray and the question is, "How old is your dog?" rather than leaving it blank because you don't know, write "My dog is a stray and I don't know the age," or simply "unknown."

Points will be deducted for incomplete *4-H Dog Project and Record Book Animal Records Section*.

INTERVIEW – 10 POINTS

During the interview you should:

- Communicate to the judge your interest in this project, as well as your knowledge of the project.
- Demonstrate courtesy, poise and good sportsmanship.
- Be neat, clean, and well-groomed in appearance.

DISPLAY – 30 POINTS

For this section, you are to bring something visual created during the current project year to show the judge.

- The display should be presented to educate, not merely inform. The information must be technically accurate.
- The display should show some knowledgeable phase of project work related to the project.
- You should be able to communicate educational concepts and answer judge's questions.
- Examples of displays: Illustrations, artwork, poster, scrapbook, computer-generated slides, video, models, specimens, etc. You may use your computer or notebook for exhibit presentation. There is not a wireless Internet connection available.