

**2019 OHIO STATE FAIR 4-H RABBIT QUIZ BOWL CONTEST – Contest Date – July 13**

**Team Entry Postmark Deadline: June 13, 2019**

Entry Fee: \$15.00 per team

Questions and Entry Fee **MUST** accompany this Form!

This Form May be Duplicated

County \_\_\_\_\_ Coach Name(s) \_\_\_\_\_

\_\_\_\_\_ Senior Division (14 & older as of 1/1) Address \_\_\_\_\_

\_\_\_\_\_ Junior Division (13 & under as of 1/1) \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

**CONTESTANTS**

1: Name \_\_\_\_\_ Birth date \_\_\_\_\_

Address \_\_\_\_\_ 4-H age (1/1) \_\_\_\_\_

2: Name \_\_\_\_\_ Birth date \_\_\_\_\_

Address \_\_\_\_\_ 4-H age (1/1) \_\_\_\_\_

3: Name \_\_\_\_\_ Birth date \_\_\_\_\_

Address \_\_\_\_\_ 4-H age (1/1) \_\_\_\_\_

4: Name \_\_\_\_\_ Birth date \_\_\_\_\_

Address \_\_\_\_\_ 4-H age (1/1) \_\_\_\_\_

**ALTERNATE**

Name \_\_\_\_\_ Birth date \_\_\_\_\_

Address \_\_\_\_\_ 4-H age (1/1) \_\_\_\_\_

**\*\*\*All information must be filled out for each contestant and one alternate\*\*\***

**\*\*\*If a contestant must be replaced by another contestant not listed on this form, the coach is responsible for bringing the replacement contestant's information ON A REVISED ENTRY FORM SIGNED BY COUNTY 4-H PROFESSIONAL to registration\*\*\***

(1) As 4-H advisor, I verify the 4-H member(s) are in good standing in the club(s) and are each enrolled in 4-H. (2) As the Extension professional, I verify the youth are 4-H member(s) in good standing in the county. Any photographs taken of 4-H members/coaches become the sole property of the Ohio 4-H Program. Such photographs may be used at the Program's discretion without compensation to or prior approval from members/advisors/parents or guardians.

Advisor(s) \_\_\_\_\_ Date \_\_\_\_\_

Extension Professional \_\_\_\_\_ Date \_\_\_\_\_

Mail to: OSF 4-H Rabbit Quiz Bowl Contest  
Lucinda Miller, Extension Specialist, 4-H  
2201 Fred Taylor Dr., Room 310  
Columbus, Ohio 43210

Make Checks Payable to: **The Ohio State University**  
**Checks MUST accompany team entries!**  
**Entries MUST BE POSTMARKED by Thursday, June 13!**