YOU AND YOUR DOG INTERVIEW SCORE SHEET - July 31

| Name | | | Exhibitor No | |
|----------------|--------------------------|-------------------------------|------------------------|-----------------------|
| Age (as of Jar | n. 1 this year) | Years in Dog Project | County | |
| Name and Bre | eed of 4-H Project Dog _ | | | |
| Class: | J-19 (4-H ages 8-10) | J-20 (4-H ages | 11-13) | J-21 (4-H ages 14-18) |
| | Keep this sc | ore sheet with you until your | exhibitor number is ca | lled. |

| AREAS TO BE EVALUATED | MAXIMUM POINTS | POINTS EARNED | COMMENTS |
|--|-------------------|------------------|----------|
| PROJECT KNOWLEDGE Answers questions – 15 pts. (Questions taken from the Ohio 4-H Dog Resource Handbook, ©2016 and ©2018 from those posted online at www.go.osu.edu/companionanimals) Understands project – 15 pts. | 30 | | |
| 4-H DOG PROJECT & RECORD BOOK Must be current year records; All applicable sections must be completed Records must be complete and accurate | 30 | | |
| INTERVIEW Shows interest in project Shows ability to communicate project knowledge Has good attitude and sportsmanship Neat in appearance | 10 | | |
| DISPLAY Must be from current project year. • Educates • Shows knowledgeable phase of project work • Accurate information | 30 | | |
| TOTAL POINTS | 100 | | |