STATE 4-H COMMUNICATIONS CONTEST
March14th, 2015

Coach Name_____ **Email Address**_____

Mailing Address_____

City_____ Zip_____ Phone_____

Select division youth will be competiting in: _____Senior (14 and up as of Jan 1) _____Junior (13 and under as of Jan 1)

Select contest youth will be competiting in: _____Public Speaking _____Individual Presentation _____Team Presentation

Title of Presentation/Speech: _____

****All information must be filled in for each contestant****

Contestant(s): County_____

1. Name: _____Birthdate:_____

   Address: _____

   City_____ Zip_____

2. Name: _____Birthdate:_____

   Address: _____

   City_____ Zip_____

(1) As 4-H or FFA instructor, I verify that the 4-H member is in good standing in the club or chapter and is enrolled in the project in which s/he has entered.
(2) As Extension Professional, I verify that the youth is a 4-H member in good standing in the county and is enrolled in the project in which s/he has entered.
Any photographs taken of me or anyone over whom I am legal guardian become the sole property of the Ohio 4-H Horse Program. Such photographs may be used at the Program's discretion without compensation to or prior approval from me.

Advisor _____ **Date** _____

Extension Professional _____ **Date** _____

Registration Deadline: **February 15th of current year**

Registration Fee: **$10.00** per youth
$20.00 per team

Mail to: 4-H Horse Program – Communications Contest
2029 Fyffe Ct
Columbus, OH 43210

Fax: 614-292-1515

NO REGISTRATIONS TAKEN AFTER FEB 15th

Make checks payable to:
State 4-H Horse Committee

"Pay-N-Display" machines are located in the parking lot. The cost is $6 for the day. Tickets MUST be displayed in the vehicle.

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.