

My Hands to Larger Service Mini-Grant Guidelines & Application

Funded by the Ohio 4-H Foundation

Twenty (20) \$150 mini-grants are available to Ohio 4-H teens/teen groups to assist in the planning and completion of a community service project.

Successful recipients will follow these guidelines:



1. Be at least 14 years old as of 1/1/14, and have previously completed at least 1 year of 4-H. **Teams/clubs may apply for this grant, but a 'lead' applicant, meeting the criteria, must be listed.*
2. Complete and submit the attached grant application by April 1st. Recipients will be notified by April 15th.
3. Applications must have the approval of your county 4-H Professional. County 4-H Professional will receive check (in name of recipient) and be responsible for disbursement of funds.
4. Utilize the *new* "My Hands to Larger Service" 4-H project book as a resource for selecting and planning a community service project. **Officially enrolling in the project is not required, but encouraged.*
5. Service projects must be completed by July 15th, and recipient must prepare a display about their project to be exhibited during the Ohio State Fair. Recipients will be recognized for their efforts during this exhibition.

Limitations: Funds cannot be used to purchase items to donate elsewhere (ex. pet food for a local animal shelter), as payment to an individual or group, or for items to benefit the individual/group performing the service (ex. shirts, food, etc.)

***A session providing more information about this mini-grant program is being held during the Ohio 4-H Conference on March 8th. If attending the conference and interested in learning more, please join us for session #522 (in booklet: "National Day of Service Program" by Jessica Rockey & Nadine Fogt) from 3:15-4:10pm.*

***My Hands to Larger Service Mini-Grant
Application Deadline: April 1, 2014***

(Hard Copy of the Proposal should not exceed 3 pages, including cover)

Title of Project: _____ **County:** _____

Applicant Name: _____

Club Name: _____

Address: _____

Phone: _____ **E-mail:** _____

Name of persons collaborating on grant: _____

Applicant Signature: _____ **Date:** _____

County 4-H Professional Signature: _____ **Date:** _____

Your County 4-H Professional must approve before submitting. By signing this, they agree to oversee the disbursement of funds to the recipient. If you wish to send this application electronically and cannot include a signature, please copy the appropriate staff member when the e-mail is sent.

Applications must be received by 4:30p.m. April 1, 2014. Fax or e-mail proposals are acceptable, but please confirm that they were received. No late applications will be accepted.

Please send completed applications to:

Jessica Rockey
OSU Extension – Perry County
PO Box 279
Somerset, OH 43783
Fax: 740-743-1215
rockey.16@osu.edu



My Hands to Larger Service

1. **Title of Grant:** _____
2. **Brief overview of your community service project:**
3. **Why does your community need this program or project?**
4. **Describe the population or target audience to be served. How many individuals will benefit from or be reached by this program?**
5. **Describe the crew (team) that will assist you in planning and conducting this community service project.**
6. **Describe how you will keep your stakeholders informed about your project, and how you will share your project's success.**
7. **Provide a brief timeline for project implementation and completion.**
8. **Provide a detailed budget for the entire project. Include both expenses and income including any in-kind contributions/donations. (**Please list OR use a table/chart*)**