



## **PICK-UP POINT CONFIRMATION**

I will meet the bus for the **CITIZENSHIP WASHINGTON FOCUS** trip at the following location:

**Sunday, June 19, 2022**

_____	<b>Jeffersonville -- McDonald's</b> 12518 US 35 N.W. just south of I-71 and SR 35 intersection	<b>6:30 a.m.</b>
_____	<b>Columbus – 4-H Center – OSU Campus</b> 2201 Fred Taylor Drive	<b>7:30 a.m.</b>
_____	<b>Cambridge – Cracker Barrel</b> SR209 North of I-70	<b>9:00 a.m.</b>

**\* DO NOT LEAVE CARS AT PICK-UP SITES**

Youth Name: \_\_\_\_\_

Guardian Signature: \_\_\_\_\_

County: \_\_\_\_\_

Please mail or e-mail this completed form to:

**Allen Auck, Program Manager  
4-H Youth Development  
Nationwide and Ohio Farm Bureau 4-H Center  
2201 Fred Taylor Drive  
Columbus, Ohio 43210  
Auck.1@osu.edu**