

# Chris C. Clover

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## EDUCATION

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### **Clover High School, Green, Ohio**

*May 20XX*

- Honor Roll Student
- High School Marching Band Student Leader

## WORK EXPERIENCE

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### **Tigers Den Dairy Bar, Server**

*April 20XX-Present*

- Received orders from customers in a timely and respectful manner.
- Efficiently made orders of food and ice cream while following food safety practices.

## ORGANIZATIONAL INVOLVEMENT

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### **Ohio 4-H Teen Leadership Council**

*September 20XX- Present*

#### *Secretary, 20XX-20XX*

- Maintained clear and concise communication with 72 council members through emails, professional communication apps, and in-person gatherings.
- Monitored attendance records to uphold a 75% participation standard, fostering accountability and active involvement.

#### *Healthy Living Committee Chair, 20XX-20XX*

- Facilitated a committee of 10 individuals in discussions concerning presentations for Ohio 4-H Conference and activities at the Ohio State Fair.
- Formulated committee meeting agendas and kept accurate meeting minutes.

### **Green High FFA**

*20XX-20XX*

- Participated in Career Development Events such as prepared public speaking, job interview, and dairy foods judging.

## COMMUNITY INVOLVEMENT

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### **County Junior Fair Board**

*December 20XX-Present*

#### *Treasurer, 20XX-Present*

- Kept an accurate record of receipts and disbursements occurring in the fiscal year.
- Collected and deposited over \$1,500 in trophy and banner sponsorships.

#### *Goat Committee Member, 20XX-Present*

- Aided in the planning and revision of the Junior Fair Goat Rules and Regulations.

### **County 4-H Junior Leadership Club**

*September 20XX- Present*

- Planned and initiated a spring Egg Hunt that served as a county 4-H fundraiser.
- Presented sessions regarding being a 4-H Club Officer at county officer training.

### **4-H Camp Palmer Camp Counselor**

*20XX-20XX*

- Created a welcoming environment for campers ages 8-14 at County 4-H Camp.
- Led camp songs to over 250 individuals attending camp before and after mealtimes.

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**COMMUNITY SERVICE**

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- Planned a two-hour afternoon recreation program with other camp counselors.

County Fair Milkshake Stand	20XX
Made and Donated Christmas cards to Lake Vista Residence	20XX
Donated dog toys and other supplies to County Humane Shelter	20XX
Trash Pick Up at Green Local Park	20XX

**EDUCATIONAL EVENTS ATTENDED**

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**National 4-H Conference** 20XX

- Served as a delegate on Roundtable #21 answering a question surrounding youth connectedness provided by the Substance Abuse and Mental Health Services Administration (SAMHSA).
- Collaborated with 12 other delegates to create a 45 minute briefing for SAMHSA.

**Ohio 4-H Conference** 20XX

- Attended educational sessions geared towards aiding my personal development in leadership, citizenship, and promotion of Ohio 4-H.

**Ohio 4-H Global Immersion Project** 20XX

- Engaged in cross-cultural and agricultural career field exploration programs for 12 days at the American Farm School in Thessaloniki, Greece.
- Facilitated teambuilding and problem-solving activities with Greek high school and junior high students.

**4-H PROJECTS**

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Breeding and Market Goats	20XX-20XX
Racing the Clock to Awesome Meals	20XX
My Favorite Things	20XX
Medicine Safety and Science	20XX
From Airedales to Zebras	20XX
Finding Your Voice: Public Speaking	20XX
Bicycling Level 1	20XX

**MAJOR 4-H AWARDS**

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Ohio 4-H Achievement Record Winner, Health and Safety	20XX
Ohio State Fair <i>My Favorite Things</i> Clock Trophy	20XX
County Junior Fair Ambassador	20XX
Ohio State Fair <i>Nutrition</i> Outstanding of the Day	20XX
County 4-H Honor Member Recipient	20XX-20XX