

**Citizenship Washington Focus**

**Delegate Information**

CWF: Trip for high school youth ages 14-19

(Please check the week you are participating)

\_\_\_\_\_ June 14 – June 20, 2020

\_\_\_\_\_ June 21 – June 27, 2020

Please attach a **wallet** sized photo to the upper right-hand corner of this document.

**Please type or print neatly the requested information.**

Name	County
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Age	Sex	Birthdate
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Polo Shirt Size	S	M	L	XL	XXL
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Street Address

City and Zip

Parent's Names

Parent Phone Number (    )	Youth Cell Number (    )
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Parent Email	Youth Email
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U.S. Representative in Congress:

If you are unsure please go here to check: <http://www.house.gov/representatives/>

Please list hobbies and special talents:

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Please list 4-H Activities:

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**Please return this form and picture to your County Educator. Thanks!**

