

**Participant Evaluation-Ohio 4-H Teen Leadership Council Reaches Out**

| 1 | 2 | 3 | 4 | 5 |

not at all      somewhat      very

USEFULNESS  
OF INFORMATION

Instructions: Darken the space of the number that best describes the session in regards to the 3 categories.

For presentation given by: \_\_\_\_\_

Date: \_\_\_\_\_

PLEASE PLACE COMMENTS ON THE BACK  
OF THIS CARD

KNOWLEDGE GAINED

| 1 | 1 | 2 | 3 | 4 | 5 |  
none      some      much

QUALITY OF PRESENTATION

| 1 | 1 | 2 | 3 | 4 | 5 |  
poor      good      excellent

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