

**Citizenship Washington Focus**

**Delegate Information**

CWF: Trip for high school youth ages 14-19

(Please check the week you are participating)

\_\_\_\_\_ June 18 – June 23, 2023

\_\_\_\_\_ June 25 – June 30, 2023

Please attach a **wallet** sized photo to the upper right-hand corner of this document.

**Please type or print neatly the requested information.**

Name				County	
Age		Sex		Birthdate	
Polo Shirt Size	S	M	L	XL	XXL
Street Address					
City and Zip					
Parent's Names					
Parent Phone Number (    )			Youth Cell Number (    )		
Parent Email			Youth Email		
U.S. Representative in Congress:					
If you are unsure please go here to check: <a href="http://www.house.gov/representatives/">http://www.house.gov/representatives/</a>					
Please list hobbies and special talents:					
Please list 4-H Activities:					

**Please return this form and picture to your County 4-H Educator. Thanks!**

