**OHIO STATE FAIR 4-H FASHION AWARDS ACHIEVEMENT RECORD**

Name       Age (1/1/20)       Date of Birth

Address       Phone

City       State       Zip

County       E-mail Address

Club/Group Name       Years in 4-H       Grade in School

2020 State Fair Award Clothing 4-H Project(s)

Provide a 4X6 photo of yourself in your Clothing Days

outfit(s). Note: This is in addition to the photo page

in the 2020 Achievement Record.

**STATE FAIR 4-H CLOTHING OPPORTUNITIES:**

**Select only 1. Nominees CANNOT be considered**

**for multiple awards.**

**Please see State Fair Clothing Guidelines for specific**

**award criteria.**

      Harbage Family 4-H Clothing Award

Attach Photo Here

 Ohio 4-H Fashion Revue Award

Master Clothing Educator’s Award - Senior

Master Clothing Educator’s Award - Junior

Ohio 4-H Consumer Clothing Award

Rising Star Award

**This application must be signed by a county**

**Extension educator and the award category**

**clearly marked OR the application will be disqualified.**

Signature of Extension Educator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Ohio4h.org**

CFAES provides research and related educational

programs to clientele on a nondiscriminatory basis.

For more information: go.osu.edu/cfaesdiversity.

**A. 4-H PROJECT WORK** (20 points): List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

Year Project name Things made, produced, learned, etc.

*2018 Woodworking made a martin house, painted it, learned to use a miter saw*

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**DO NOT ADD ADDITIONAL PAGES**

**B. 4-H PARTICIPATION** (20 points): List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year Event What I did; where event took place; including demonstrations and talks given.

*2018 Field Trip Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.*

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**DO NOT ADD ADDITIONAL PAGES**

**C. MAJOR 4-H HONORS (10 points): Include 4-H awards, recognition, and other sources of pride and self-esteem.**

Year Honor For what accomplishment

*2018 1st Place Trophy State Fair Model Rocketry Evaluation*

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**D. 4-H COMMUNITY SERVICE/CITIZENSHIP (10 points): Activities performed through 4-H to benefit community**.

Year Name of Activity What I did, accomplished, or learned

*2018 “Adopt-a-Road” Picked up trash two times along a 2 mile stretch of a township road*.

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**DO NOT ADD ADDITIONAL PAGES**

**E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL** (15 points): Activities performed to benefit and strengthen 4-H.

Year What I did, organized, taught or accomplished

*2018 Taught 10 members how to properly construct a birdhouse at our club meeting.*

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**DO NOT ADD ADDITIONAL PAGES**

**F. 4-H LEADERSHIP**: **OFFICE/COMMITTEE** (10 points):

Year Office/Committee (elected/appointed) What I did and/or learned

*2018 Treasurer, Splashers 4-H Club Kept list of dues, wrote checks and gave reports*.

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**G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY** (5 points):

Year List your most meaningful participation in school, church and community organizations.

*2018 Directed senior class play including a cast of 30 members*.

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**DO NOT ADD ADDITIONAL PAGES**

**4-H Story**  (5 points)

Share how 4-H contributed to your personal development, leadership skills, and/or career plans. Limited to 2 pages (single-sided, double spaced)

Click here to enter text.

4-H Photo Page: Include one 8 ½ x 11 sheet including photos from your 4-H Clothing and Textiles Experience.