

YOU AND YOUR DOG INTERVIEW SCORE SHEET – July 31

Name _____ Exhibitor No. _____

Age (as of Jan. 1 this year) _____ Years in Dog Project _____ County _____

Name and Breed of 4-H Project Dog _____

Class: _____ J-19 (4-H ages 8-10) _____ J-20 (4-H ages 11-13) _____ J-21 (4-H ages 14-18)

Keep this score sheet with you until your exhibitor number is called.

AREAS TO BE EVALUATED	MAXIMUM POINTS	POINTS EARNED	COMMENTS
<p>PROJECT KNOWLEDGE</p> <ul style="list-style-type: none"> • Answers questions – 15 pts. (Questions taken from the Ohio 4-H Dog Resource Handbook, ©2016 and ©2018 from those posted online at www.go.osu.edu/companionanimals) • Understands project – 15 pts. 	30		
<p>4-H DOG PROJECT & RECORD BOOK</p> <ul style="list-style-type: none"> • Must be current year records; All applicable sections must be completed • Records must be complete and accurate 	30		
<p>INTERVIEW</p> <ul style="list-style-type: none"> • Shows interest in project • Shows ability to communicate project knowledge • Has good attitude and sportsmanship • Neat in appearance 	10		
<p>DISPLAY Must be from current project year.</p> <ul style="list-style-type: none"> • Educates • Shows knowledgeable phase of project work • Accurate information 	30		
TOTAL POINTS	100		

YOU AND YOUR DOG INTERVIEW SCORE SHEET EVALUATION AREAS EXPLANATION
COMPANION ANIMAL DAY JUDGING – July 31, Buckeye Sports Center
INTERVIEW ONLY- NO DOGS

PROJECT KNOWLEDGE – 30 POINTS

You are required to answer 3 questions from the Ohio 4-H *Dog Resource Handbook*, © 2016 and ©2018. Questions are worth 5 points each. Partial credit may be given for multiple-part answers. Question difficulty is appropriate to your age group. Refer to www.go.osu.edu/companionanimals for the current year's study questions, which will be posted by March 1.

The judge should be able to tell that you understand the *You and Your Dog* Project with respect to your age and years taking the project.

2017 EDITION 4-H DOG PROJECT and RECORD BOOK (4-H 201) – 30 POINTS

You are expected to complete the **ENTIRE** 4-H Dog Project and Record Book prior to judging. This *4-H Dog Project & Record Book* can only be used for one year. A new *4-H Dog Project and Record Book* must be purchased the following year. BRING ENTIRE BOOK TO JUDGING. Please DO NOT separate the pages. **Note:** You MUST complete the 2017 Edition of the *4-H Dog Project and Record Book*. Previous editions WILL NOT be accepted.

Answer all applicable questions/sections. If you do not know or it does not apply, then say that in your answer. All applicable sections must be completed.

For example: If your dog is a stray and the question is, "How old is your dog?" rather than leaving it blank because you don't know, write "My dog is a stray and I don't know the age," or simply "unknown."

Points will be deducted for sections not completed.

INTERVIEW – 10 POINTS

During the interview you should:

- Communicate to the judge your interest in this project, as well as your knowledge of the project.
- Demonstrate courtesy, poise and good sportsmanship.
- Be neat, clean, and well-groomed in appearance.

DISPLAY – 30 POINTS

For this section, you are to bring something visual created during the current project year to show the judge.

- The display should be presented to educate, not merely inform. The information must be technically accurate.
- The display should show some knowledgeable phase of project work related to the project.
- You should be able to communicate educational concepts and answer judge's questions.
- Examples of displays: Illustrations, artwork, poster, scrapbook, computer-generated slides, video, models, specimens, etc. You may use your computer or notebook for exhibit presentation. **There is not a wireless Internet connection available; therefore, make sure your presentation is downloaded to your computer and does not need Internet connectivity to open.**