GENERAL GUIDELINES

1. Age of Participants:
   • Junior (age 13 and under)
   • Senior (age 14 and older)

2. Participation Guidelines:
   • Within each division, counties may have **ONE** participant in each class. No individual is permitted to participate in more than one class in the same division. Participants may represent their county in multiple divisions (electric, small engines, and rope).
   • The clock trophy winner of any class in 2018 is not eligible to participate in the same class in 2019.
   • Participants should report to the registration table **fifteen minutes** before the scheduled interview period.
   • Awards will be presented at approximately 4:30 p.m. in the Rhodes Center.
   • Participants will have a personal interview evaluation, which will consist of an oral interview with a judge along with a review of the participant’s project book and display.
     ▪ Participants should be able to discuss the following details of their project: title, areas of interest, what you did in an area of interest, what you learned, and what would you do in the future with this project.
   • Classes J-6 and J-7 (Rope classes) may be asked to demonstrate their ability to tie specific knots.

CLASSES

**Electric Division**
- J-1 Science Fun with Electricity
- J-2 Magic of Electricity
- J-3 Investigating Electricity
- J-4 Wired for Power
- J-5 Entering Electronics

**Rope Division**
- J-6 Not Just Knots – Junior
- J-7 Not Just Knots – Senior

**Small Engines Division**
- J-8 Crank it Up
- J-9 Warm it Up
- J-10 Tune it Up

3. Participant **MUST** bring:
   • Registration information provided to you by your County 4-H Educator.
   • Completed project book showing involvement in and progress toward completion of their project goals.
   • Displays should be **less than** 48” wide, 24”deep, and 36” tall of a completed activity from the project book to demonstrate for the judge.
   • Electrical connections and additional exhibit space are not available to exhibitors, nor are exhibitors allowed to bring an electrical generator.

AWARDS AND SPONSORS

1. All participants will receive a participation award sponsored by the Ohio State Fair.
2. The top 20% of each class will receive “Outstanding of the Day” awards sponsored by the Ohio State Fair.
3. The top individual from classes J-1 through J-10 will receive a clock trophy. The 2018 sponsors were: Elizabeth Share, Rinehart Paint and Chassis, Rinehart Continuous Gutter, Lauren Logan, and Oberstadt Cattle Farm
2018 CLASS WINNERS (are not eligible to participate in the same class in 2018)

<table>
<thead>
<tr>
<th>J-1</th>
<th>Science Fun With Electricity</th>
<th>Doug Stoudt, Jr., Mahoning</th>
</tr>
</thead>
<tbody>
<tr>
<td>J-2</td>
<td>Magic of Electricity</td>
<td>Kale Barhorst, Shelby</td>
</tr>
<tr>
<td>J-3</td>
<td>Investigating Electricity</td>
<td>Belinda Burkett, Seneca</td>
</tr>
<tr>
<td>J-4</td>
<td>Wired for Power</td>
<td>Morgan Fetzer, Union</td>
</tr>
<tr>
<td>J-5</td>
<td>Entering Electronics</td>
<td>James Shuman, Ross</td>
</tr>
<tr>
<td>J-6</td>
<td>Rope, Junior</td>
<td>Sam Busic, Licking</td>
</tr>
<tr>
<td>J-7</td>
<td>Rope, Senior</td>
<td>Ambrosia Havan, Pickaway</td>
</tr>
<tr>
<td>J-8</td>
<td>Crank It Up</td>
<td>Sage Perry, Ottawa</td>
</tr>
<tr>
<td>J-9</td>
<td>Warm It Up</td>
<td>Jonah Houtz, Wood,</td>
</tr>
<tr>
<td>J-10</td>
<td>Tune It Up</td>
<td>Jack Fowler, Knox</td>
</tr>
</tbody>
</table>

4-H ENGINEERING EXCITEMENT DAY PARTICIPATION SCHEDULE

*Please report to the registration desk 15 minutes before your county is scheduled.*

9:00 a.m.: Clark, Delaware, Fairfield, Fayette, Franklin, Licking, Logan, Madison, Marion, Morrow, Muskingum, Pickaway, Union

10:00 a.m.: Allen, Ashland, Champaign, Coshocton, Crawford, Greene, Hardin, Hocking, Holmes, Knox, Miami, Montgomery, Perry, Richland, Ross, Shelby, Vinton, Wyandot

11:00 a.m.: Athens, Clinton, Guernsey, Hancock, Highland, Huron, Jackson, Medina, Morgan, Pike, Seneca, Stark, Summit, Tuscarawas, Warren, Wayne, Wood

1:00 p.m.: Auglaize, Belmont, Butler, Carroll, Clermont, Darke, Erie, Hamilton, Harrison, Lorain, Monroe, Noble, Paulding, Portage, Preble, Putnam, Sandusky, Van Wert, Washington

2:00 p.m.: Adams, Ashtabula, Brown, Columbiana, Cuyahoga, Defiance, Fulton, Henry, Gallia, Geauga, Jefferson, Lake, Lawrence, Lucas, Mahoning, Meigs, Mercer, Ottawa, Scioto, Trumbull, Williams
4-H ENGINEERING EXCITEMENT DAY
Sample Evaluation Sheet
NAME: _______________________________ EXHIBITOR NUMBER: _____________________
CLASS: _______________________________ COUNTY: ____________________________
PROJECT NAME: _________________________ AGE AS OF JAN. 1 OF CURRENT YEAR: ______
YEARS IN PROJECT: _______________________ YEARS IN 4-H: ________________________

Brief description of what you brought today to display your project (i.e. poster, equipment):
________________________________________________________________________
________________________________________________________________________

Keep this sheet with you until the judge calls your exhibitor number.

<table>
<thead>
<tr>
<th>Judging Guidelines</th>
<th>Excellent</th>
<th>Very Good</th>
<th>Good</th>
<th>Average</th>
</tr>
</thead>
<tbody>
<tr>
<td>50% <strong>Knowledge</strong> – Depth of understanding of the basic concepts and information presented in the project book</td>
<td></td>
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<td>25% <strong>Communication</strong> - Ability to Express Project Knowledge Communicates Appropriately Attitude During Interview Personal Appearance</td>
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<tr>
<td>25% <strong>Project Display/Exhibit</strong> Completeness Accuracy and Neatness Originality, Creativity, Functionality Application of Knowledge</td>
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</tr>
</tbody>
</table>

Judge’s Overall Rating (circle one) Excellent Very Good Good Average

Judge’s Comments -
Strengths:

Area(s) for additional study:

White Copy - 4-H'er Yellow Copy – Judge