

FAMILY LIFE DAY – Child Development  
Rhodes Center East Auditorium  
Thursday, July 27, 2023  
Melinda Hill, Assistant Superintendent

GENERAL GUIDELINES

1. Age of Participants:
  - 4-H Age unless noted in specific class guidelines
  
2. Participation Guidelines:
  - Winner of any one class in 2022 is not eligible to participate in the same class for 2023.
  - Registration begins 15 minutes before time indicated for each county.
  - No more than **two** participants in any one class will be allowed per county and no one individual may participate in more than one class.
  
3. Type of Evaluation:
  - Participants will have a personal interview evaluation with a judge.
  - Judge will evaluate participant on knowledge, skills and understanding (also see sample score sheet)
  
4. Participant to bring:
  - Registration information given to you by your County 4-H Educator.
  - Participants should bring a pencil, their completed project books and other project records to show the results of their work and to help explain their project accomplishments to the judge.
  - The only required item for judging is your project book. Your goal is to let the judges know what you learned from the project. You may bring 1 photo album (maximum size 12"x18"x5") OR 1 portfolio/box (maximum size 24"x24"x24"). In addition, you may bring one poster, maximum size 24" x 36". The poster may be a standard sized science fair, tri-fold poster with a maximum size of 24" x 36" when folded. Please do not bring big displays/exhibits and excessive amounts of toys or play items.

CLASSES

J-1	Babysitting	J-3	Becoming Money Wise
J-2	4-H Around the Globe	J-4	Teens ... On The Road to Financial Success

AWARDS AND SPONSORS

1. All participants will receive participation awards, sponsored by The Ohio State Fair.
2. "Outstanding of the Day" ribbons, sponsored by The Ohio State Fair, will be awarded to the top 20% of each class.
3. One overall clock trophy will be presented in each class. In 2022 awards were provided by: **Georgene Bender and Allison Rushley Hearlihy.**
4. Awards will be presented at approximately 4:30 p.m

JUDGING SCHEDULE (Registration begins 15 minutes before scheduled judging time)

The exact schedule of participation will depend on the number reporting at any one time. Member should bring registration information provided by their County 4-H Professional to the registration desk in the Rhodes Center.

9:00 a.m.: Clark, Delaware, Fairfield, Fayette, Pickaway  
9:30 a.m. Ashland, Franklin, Licking, Logan, Madison, Marion  
10:00 a.m. Allen, Champaign Morrow, Muskingum, Union  
10:30 a.m. Coshocton, Crawford, Greene, Hardin, Hocking, Holmes  
11:00 a.m. Knox, Miami, Montgomery, Perry, Richland, Ross  
11:30 a.m. Athens, Clinton, Guernsey, Hancock Shelby, Vinton, Wyandot,  
1:00 p.m. Highland, Huron, Jackson, Medina, Morgan, Pike, Seneca, Stark, Summit  
1:30 p.m. Auglaize, Belmont, Tuscarawas, Warren, Wayne, Wood,  
2:00 p.m. Butler, Carroll, Clermont, Darke, Erie, Hamilton, Harrison, Lorain  
2:30 p.m. Monroe, Noble, Paulding, Portage, Preble, Putnam, Sandusky, Van Wert, Washington  
3:00 p.m. Adams, Ashtabula, Brown, Columbiana, Cuyahoga, Defiance, Fulton, Gallia, Geauga, Henry,  
Jefferson, Lake, Lawrence  
3:30 p.m. Lucas, Mahoning, Meigs, Mercer, Ottawa, Scioto, Trumbull, Williams

2022 CLASS WINNERS

J-01 Babysitting Gabriella Shank, Perry  
J-02 4-H Around the Globe Elizabeth Russo, Butler

*SAMPLE SCORE SHEET*

# 4-H FAMILY LIFE DAY

## Evaluation Sheet

NAME: \_\_\_\_\_

EXHIBITOR NUMBER: \_\_\_\_\_

COUNTY: \_\_\_\_\_

AGE AS OF JAN. 1 (OF CURRENT YEAR): \_\_\_\_\_

YEARS IN 4-H: \_\_\_\_\_

YEARS IN PROJECT: \_\_\_\_\_

Class: \_\_\_\_\_ 4-H Around The Globe

Please list or briefly describe what you did in your project:

Criteria	Excellent	Very Good	Needs Some Improvement	Needs Much Improvement	Comments
Knowledge related to the project					
Skill in completing the project					
Understanding related to the project					

**Overall Evaluation:**

1. Degree to which project objectives were achieved:

- \_\_\_ Exceeded project objectives
- \_\_\_ Achieved project objectives
- \_\_\_ Did not achieve project objectives

2. Overall level of knowledge, skills and understanding demonstrated:

- \_\_\_ Excellent      \_\_\_ Very good      \_\_\_ Fair      \_\_\_ Poor

## 4-H Family Life Day

### Child Development Evaluation Rubric

Name: \_\_\_\_\_

Exhibitor Number: \_\_\_\_\_

County: \_\_\_\_\_

Age as of Jan. 1 (of current year): \_\_\_\_

Years in 4-H: \_\_\_\_\_

Years in Project: \_\_\_\_\_

Class: \_\_\_\_\_ Babysitting

Please list or briefly describe what you did in your project:

Area of Evaluation	Points			Comments: Strengths & Suggestions
<b>Areas of Interest: (at least three areas)</b>	<b>Excellent 3</b>	<b>Good 2</b>	<b>Needs Improvement 1</b>	
<b>Safety</b> (at least three activities)				
<b>Activities</b> (at least three activities)				
<b>Make it a Business</b> (at least three activities)				
<b>Learn More about Children</b> (at least three activities)				
<b>Presentation:</b>	<b>Excellent 3</b>	<b>Good 2</b>	<b>Needs Improvement 1</b>	
<b>Portfolio or Binder</b>				
<b>Poster</b>				
<b>Presentation of Project</b>				
<b>Interview with Judge</b>				
<b>Overall Evaluation:</b>				
<b>Knowledge</b> How well did the member learn the material?				
<b>Skill</b> How well did the member carry out project activities?				<b>Total Score:     /30</b>