

4-H LEADERSHIP DAY  
Lausche Youth Exploration Space  
Sunday, July 28, 2024  
ASHLEA DECHANT, Assistant Superintendent

#### GENERAL GUIDELINES

1. Age of Participants:
  - 4-H age unless noted in specific class guidelines
2. Participation Guidelines:
  - No one individual may participate in more than one class.
  - Counties may be represented by one individual in each class J-1 thru J-11.
  - Participants must be enrolled as 4-H members in their county in the project indicated for their class.
  - Winner of any class in 2023 is not eligible to participate in the same class for 2024.
  - Participants will register and be evaluated at the time indicated for their county.
  - Participants are encouraged to set up their display on their own with no outside assistance.
3. Type of Evaluation:
  - Classes J-1 thru J-11:
    - Participants will take part in an interview evaluation with a judge. Participants will be judged based on their knowledge, skill, and understanding related to the project (40%), the quality of their exhibit and project records in documenting their project accomplishments (30%), and interview performance (30%).
4. Participant to bring:
  - Completed registration information provided to you by your County 4-H Educator.
  - J-1 thru J-11:
    - Completed project book and other project records.
    - A table-top exhibit illustrating highlights of their project experiences and accomplishments to share with a judge during an interview.
  - J-8: For those completing the iBook version of Leadership Road Trip, you will need to bring your own iPad with completed project records. Participants will also need to bring a tabletop exhibit as described above. Participants may also bring supplemental project records.

#### CLASSES

J-1	Mentoring: Leadership in Action	J-7	Leadership Self-Determined (includes Camp Counseling, Leadership Master, and any other Leadership Self-Determined projects)
J-2	Club Leadership 1	J-8	Leadership Road Trip (includes iBook version)
J-3	Club Leadership 2	J-9	Diversity: Source of Our Strength
J-4	Finding Your Voice: Public Speaking Made Easy, Junior	J-10	My Hands to Larger Service
J-5	Finding Your Voice: Public Speaking Made Easy, Senior	J-11	Pantry Panic
J-6	Teens on Board		

#### AWARDS

1. All participants will receive participation awards sponsored by The Ohio State Fair. "Outstanding of the Day" ribbons from **The Ohio State Fair**, will be awarded to the top 20% of each class. The 2022 sponsors included: **Brown County 4-H CARTEENS, Bill and Kristin Patterson Family, Denise Shockley, Gene and Johnita Baumgardner, Ashlea and Natalie Hull, Dustin and Emily Homan, Emily and Daniel Niemann, Doug and Cindy Tenney, Bryan Swords and Calla Barwick**
2. A clock trophy will be awarded to the overall winner in each class at 6:30 pm.

## 2023 CLASS WINNERS

J-01 Mentoring: Leadership in Action	Ella Lamb, Van Wert
J-02 Club Leadership	Sophia Preston, Fairfield
J-03 Club Leadership 2	Madalyn Black, Mahoning
J-04 Finding Your Voice: Public Speaking, Jr	Abigail Conover, Greene
J-05 Finding Your Voice: Public Speaking, Sr	Larissa Hemker, Union
J-06 Teens on Board	Madilyn Lawson, Huron
J-07 Leadership Self-Determined	Grace Collins, Hardin
J-08 Leadership Road Trip	Anna Dalrymple, Montgomery
J-09 Diversity: Source of Our Strength	Angelina Heredia, Tuscarawas
J-10 My Hands to Larger Service	Ava Riggs, Franklin
J-11 Pantry Panic	Melina Matics, Washington

## JUDGING SCHEDULE

The exact schedule of participation will depend on the number reporting at any one time. Member should bring registration information provided by their County 4-H Professional to the registration desk in the Lausche Youth Exploration Space.

10:00 a.m.	Ashland, Clark, Delaware, Fairfield, Fayette, Pickaway
10:30 a.m.	Allen, Champaign, Franklin, Logan, Marion
11:00 a.m.	Coshocton, Crawford, Greene, Licking, Madison, Muskingum
11:30 a.m.	Hardin, Hocking, Holmes, Knox, Morrow, Richland, Union
1:00 p.m.	Mercer, Miami, Montgomery, Ottawa, Perry, Ross, Wyandot
1:30 p.m.	Athens, Auglaize, Clinton, Guernsey, Morgan, Shelby, Vinton
2:00 p.m.	Highland, Huron, Jackson, Medina, Meigs, Pike, Seneca, Stark, Summit, Williams
2:30 p.m.	Belmont, Hancock, Mahoning, Tuscarawas, Wayne, Wood
3:00 p.m.	Butler, Carroll, Clermont, Darke, Defiance, Erie, Hamilton, Harrison, Lorain, Lucas, Warren
3:30 p.m.	Jefferson, Monroe, Noble, Paulding, Portage, Preble, Putnam, Sandusky, Scioto, Van Wert
4:00 p.m.	Adams, Ashtabula, Brown, Columbiana, Cuyahoga, Fulton, Gallia, Geauga, Henry, Lake, Lawrence, Trumbull, Washington

# 4-H LEADERSHIP DAY

## Sample Evaluation Sheet

NAME: \_\_\_\_\_

EXHIBITOR NUMBER: \_\_\_\_\_

COUNTY: \_\_\_\_\_

CLASS: \_\_\_\_\_

AGE AS OF JAN. 1 (OF CURRENT YEAR): \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_

YEARS IN 4-H: \_\_\_\_\_

YEARS IN PROJECT: \_\_\_\_\_

	Excellent	Very Good	Good	Average	Needs Improved
<b>Knowledge, skill and understanding related to the project (40%)</b>					
<b>Quality of exhibit and project records in documenting project accomplishments (30%)</b>					
<b>Interview performance (30%)</b>					

**JUDGES REMARKS:**