

4-H LEADERSHIP DAY
Youth Center
Sunday, August 2, 2020, Noon to 5 PM
ASHLEA DECHANT, Assistant Superintendent

GENERAL GUIDELINES

1. Age of Participants:
 - 4-H age unless noted in specific class guidelines

2. Participation Guidelines:
 - No one individual may participate in more than one class.
 - Counties may be represented by one individual in each class J-1 thru J-11.
 - Participants must be enrolled as 4-H members in their county in the project indicated for their class.
 - Winner of any class in 2019 is not eligible to participate in the same class for 2020.
 - Participants will register and set up their exhibit at the time indicated for their county.
 - Participants are encouraged to set up their display on their own with no outside assistance.
 - Participants and their exhibits must remain in the exhibit area until they have completed their evaluation. Awards will be announced at 4:30 pm.

3. Type of Evaluation:
 - Classes J-1 thru J-11:
 - Participants will take part in an interview evaluation with a judge. Participants will be judged based on their knowledge, skill, and understanding related to the project (40%), the quality of their exhibit and project records in documenting their project accomplishments (30%), and interview performance (30%).

4. Participant to bring:
 - Completed registration information provided to you by your County 4-H Educator.
 - J-1 thru J-11:
 - Completed project book and other project records.
 - A table-top exhibit illustrating highlights of their project experiences and accomplishments to share with fair-goers and with judges during an interview. Each participant will be limited to a 36" wide by 24" deep tabletop space in which to exhibit all materials. Electrical connections are not available.
 - J-8: For those completing the iBook version of Leadership Road Trip, you will need to bring your own iPad with completed project records. Participants will also need to bring a tabletop exhibit as described above. Participants may also bring supplemental project records.

CLASSES

J-1	One-on-One: 4-H Mentorship	J-7	Leadership Self-Determined (includes Camp Counseling, Leadership Master, and any other Leadership Self-Determined projects)
J-2	Club Leadership 1	J-8	Leadership Road Trip (includes iBook version)
J-3	Club Leadership 2	J-9	Diversity: Source of Our Strength
J-4	Finding Your Voice: Public Speaking Made Easy, Junior	J-10	My Hands to Larger Service
J-5	Finding Your Voice: Public Speaking Made Easy, Senior	J-11	Pantry Panic
J-6	Teens on Board		

AWARDS

1. All participants will receive participation awards sponsored by The Ohio State Fair. "Outstanding of the Day" ribbons from **The Ohio State Fair**, will be awarded to the top 20% of each class. The 2019 sponsors included: Brown County 4-H CARTEENS, Ashlea and Natalie Hull, The Fogt Family, Bob and Joan McCoy, Dale and Lori Arnold, Doug and Cindy Tenney, and Scott and Joy Sharp & Family
2. A clock trophy will be awarded to the overall winner of each class.

2019 CLASS WINNERS

J-1	One-on-One	Tia Elkington, Henry
J-2	Club Teen Leadership 1	Alexis Messina, Summit
J-3	Club Teen Leadership 2	Regan Draeger, Sandusky
J-4	Finding Your Voice, Junior	Larissa Hemker, Union
J-5	Finding Your Voice, Senior	Kaylee Warfield, Champaign
J-6	Teens on Board	Trevor Minyo, Fayette
J-7	Leadership Self-Determined	Emmy Beck-Aden, Athens
J-8	Leadership Road Trip	Madeline Irving, Union
J-9	Diversity: Source of Our Strength	Sylvia Gray, Ross
J-10	My Hands to Larger Service	Annalyse Dissinger, Hancock
J-11	Pantry Panic	Madeline Huff, Ross

JUDGING SCHEDULE

The exact schedule of participation will depend on the number reporting at any one time.

- 12:00 p.m. Adventure Central, Ashtabula, Brown, Clark, Coshocton, Defiance, Fayette, Geauga, Hancock, Highland, Jackson, Lawrence, Lucas, Medina, Monroe, Muskingum, Perry, Preble, Sandusky, Stark, Union, Warren, Wood
- 1:00 p.m. Adams, Athens, Butler, Clermont, Crawford, Delaware, Franklin, Greene, Hardin, Hocking, Jefferson, Licking, Madison, Meigs, Montgomery, Noble, Pickaway, Putnam, Scioto, Summit, University District, Washington, Wyandot
- 2:00 p.m. Allen, Auglaize, Carroll, Clinton Cuyahoga, Erie, Fulton, Guernsey, Harrison, Holmes, Knox, Logan, Mahoning, Mercer, Morgan, Ottawa, Pike, Richland, Seneca, Trumbull, Van Wert, Wayne, Youth Outdoors
- 3:00 p.m. Ashland, Belmont, Champaign, Columbiana, Darke, Fairfield, Gallia, Hamilton, Henry, Huron, Lake, Lorain, Marion, Miami, Morrow, Paulding, Portage, Ross, Shelby, Tuscarawas, Vinton, Williams

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Sample Evaluation Sheet

NAME: _____

EXHIBITOR NUMBER: _____

COUNTY: _____

CLASS: _____

AGE AS OF JAN. 1 (OF CURRENT YEAR): _____

PROJECT NAME: _____

YEARS IN 4-H: _____

YEARS IN PROJECT: _____

	Excellent	Very Good	Good	Average	Needs Improved
Knowledge, skill and understanding related to the project (40%)					
Quality of exhibit and project records in documenting project accomplishments (30%)					
Interview performance (30%)					

JUDGES REMARKS: