

NATURAL RESOURCES DAY I – SHOOTING SPORTS
Youth Center
Friday, August 7, 2020
Bruce Zimmer and Debbie Endsley, Co-Assistant Superintendents

EVENT GUIDELINES

1. Age of Participants:
 - Junior — age 13 and under
 - Senior — 14 and older
 - Participants in shooting sports classes (J-1 thru J-17) must have been at least 9 years old as of January 1 of the current year according to Ohio 4-H Shooting Sports policy.
 - Classes J-18 (Safe Use of Guns) and J-19 (Basic Archery) – Ages 8-18
2. Participation Guidelines:
 - Winner of any class in 2019 is not eligible to participate in the same class for 2020.
 - No more than one participant per county in any one class is allowed.
 - No one individual may participate in more than one interview class.
 - **A certified shooting sports instructor must sign the cover of the member record book to be eligible to compete in 4-H Shooting Sports (Projects 750, 751, 752, 753, 754, 755, 756 and 757).**
 - **Guns, bows, arrows, ammunition, and firearms of any kind are not permitted on the Fairgrounds. Participants may not use any of these items or three-dimensional replicas of these items as a part of any display. Displays also may not include any part of an arrow longer than 6 inches.** Displays may not include any 'loaded' ammunition. Any shells or casings must be open so that a visual examination can show that there is no powder in ammunition (the caps must be either absent or expended). Wild bird feathers, except legal game species, and all bird nests and eggs are protected under state and federal laws and are not permitted to be collected, possessed, or presented as a part of any display.
3. Type of Evaluation:
 - Participants have a personal interview evaluation with a judge.
 - The judge evaluates each participant on the following basis (also see sample score sheet):
 - 30% Knowledge (Basic concepts learned in the project)
 - 20% Communication (Presentation of the project)
 - 20% Project book
 - 20% Project Display (Quality)
 - 10% Leadership/Citizenship
4. Participant to bring:
 - Registration information provided by county 4-H educator.
 - Completed project book. **A certified Shooting Sports Instructor must sign the cover of the member record book to be eligible to compete in 4-H Shooting Sports (Projects 750, 751, 752, 753, 754, 755, 756 and 757).**
 - A display representing the learning experience of the current project. The display should be one used either at local 4-H judging or at county fair. Because of space limitations, each participant removes his or her display from the judging area when the interview is complete.
5. When you arrive:
 - On the day of the event, please report to registration in the Youth Center no more than 15 minutes before your county's scheduled time. You will be directed to the judging area. When you have completed your interview, you are free to enjoy the fair until 4:30 p.m., when awards will be presented on the center stage. If you cannot be present for the awards presentation, you may want to arrange for an adult to pick up your award should you receive one. Unclaimed awards are eventually sent to county Extension offices, usually in the fall.

CLASSES Junior (ages 13 & under), Senior (14 & older)

J-1	Shooting Sports – Rifle, Junior	J-11	Shooting Sports – Muzzle Loading, Junior
J-2	Shooting Sports – Rifle, Senior	J-12	Shooting Sports – Muzzle Loading, Senior
J-3	Shooting Sports – Archery, Junior	J-13	Shooting Sports – Living History, Junior
J-4	Shooting Sports – Archery, Senior	J-14	Shooting Sports – Living History, Senior
J-5	Shooting Sports – Shotgun, Junior	J-15	Shooting Sports – Crossbow, Junior
J-6	Shooting Sports – Shotgun, Senior	J-16	Shooting Sports – Crossbow, Senior
J-7	Shooting Sports – Pistol, Junior	J-17	Shooting Sports – Western Heritage
J-8	Shooting Sports – Pistol, Senior	J-18	Safe Use of Guns (4-H Member Project #630)
J-9	Shooting Sports – Hunting, Junior	J-19	Basic Archery (4-H Member Project #631)
J-10	Shooting Sports – Hunting, Senior		

JUDGING SCHEDULE:

The exact schedule of participation will depend on the number reporting at any one time. Member should bring registration information provided by their County 4-H Professional to the registration desk in the Youth Center.

- 9:00 a.m.: Clark, Delaware, Fairfield, Fayette, Franklin, Licking, Logan, Madison, Marion, Morrow, Muskingum, Pickaway, Union
- 10:00 a.m.: Allen, Ashland, Champaign, Coshocton, Crawford, Greene, Hardin, Hocking, Holmes, Knox, Miami, Montgomery, Perry, Richland, Ross, Shelby, Vinton, Wyandot
- 11:00 a.m.: Athens, Clinton, Guernsey, Hancock, Highland, Huron, Jackson, Medina, Morgan, Pike, Seneca, Stark, Summit, Tuscarawas, Warren, Wayne, Wood
- 1:00 p.m.: Auglaize, Belmont, Butler, Carroll, Clermont, Darke, Erie, Hamilton, Harrison, Lorain, Monroe, Noble, Paulding, Portage, Preble, Putnam, Sandusky, Van Wert, Washington
- 2:00 p.m.: Adams, Ashtabula, Brown, Columbiana, Cuyahoga, Defiance, Fulton, Henry, Gallia, Geauga, Jefferson, Lake, Lawrence, Lucas, Mahoning, Meigs, Mercer, Ottawa, Scioto, Trumbull, Williams

AWARDS/SPONSORS

1. All participants receive a "Participation Award" sponsored by the Ohio State Fair.
2. Approximately the top 20% of individuals in each class receive an "Outstanding of the Day" award sponsored by The Ohio State Fair.
3. One individual is selected from the "Outstanding of the Day" award winners of each class to receive a clock trophy.
The 2019 awards were sponsored by: **Ed & Mary Beth Rumburg, The Osborn Family, Dale and Lori Arnold, Larry Hall, Dean Smith, Fred Pepple, Bryan Swords, Kameron Rinehart, Ohio Township Association, Ken and Trish Preston, and Lisa McClure.**

2019 CLASS WINNERS

J-01 Shooting Sports- Rifle, Junior	Sophia Mignery, Butler
J-02 Shooting Sports- Rifle, Senior	Rebekah Schmersal, Putnam
J-03 Shooting Sports- Archery, Junior	Trevor Bowling, Butler
J-04 Shooting Sports- Archery, Senior	Jillian Egbert, Warren
J-05 Shooting Sports- Shotgun, Junior	Timothy Burrows, Montgomery
J-06 Shooting Sports- Shotgun, Senior	Elise VanNewkirk, Medina
J-07 Shooting Sports- Pistol, Junior	Ethan Roudebush, Tuscarawas
J-08 Shooting Sports- Pistol, Senior	Seth Pullins, Wood
J-09 Shooting Sports- Hunting, Junior	Domenic Miller, Franklin
J-10 Shooting Sports- Hunting, Senior	Margaret Stowell, Perry
J-11 Shooting Sports- Muzzle Loading, Junior	Isaac Richard, Allen
J-12 Shooting Sports- Muzzle Loading, Senior	Emma Keykens, Shelby
J-13 Shooting Sports- Living History, Junior	Caroline Bryan, Hancock
J-14 Shooting Sports- Living History, Senior	Katie Trout, Montgomery
J-15 Shooting Sports- Crossbow, Junior	Bronwyn Schaefer, Allen
J-16 Shooting Sports- Crossbow, Senior	Johnathan Dorsten, Williams
J-17 Shooting Sports- Western Heritage	No Entries
J-18 Safe Use of Guns	Katelyn Mays, Hancock
J-19 Basic Archery	Frank Lynne, Lorain
J-20 Shooting Sports Speaking Topic Junior	Luke Mignery, Butler
J-21 Shooting Sports Speaking Topic Senior	Rebekah Schmersal, Putnam
J-22 Living History Speaking Topic Junior	Nathan Burkett, Sandusky
J-23 Living History Speaking Topic Senior	Cadence Richard, Allen

4-H NATURAL RESOURCES Evaluation Sheet

Name: _____ Exhibitor number: _____

County: _____ State fair class: _____

Age as of January 1 (current year): _____ Project name: _____

Number of years in 4-H: _____ Number of years in project: _____

Please provide the topic and a brief description of what you brought today to display your project (i.e., poster, equipment, etc.):

Keep this sheet with you until the judge calls your exhibitor number.

Judges—Please place an “x” in the column that most closely describes this entry.

Judging Guidelines	Excellent Outstanding work that exceeds expectations	Very Good Well done, perhaps with a few minor errors	Good Appropriate for member's age and experience	Average Solid grasp of fundamentals
Knowledge (30%) Member demonstrates knowledge of basic concepts, skills, safety protocols (if applicable), and other specific information.				
Communication (20%) Member communicates effectively with a positive attitude and with appropriate personal appearance.				
Project Book (20%) Project book is completed appropriately and provides an accurate record of project activities.			(Book is complete)	(Books needs some work)
Display (20%) Content is accurate and displayed in a way that is neat and creative.				
Leadership/Citizenship (10%) Member engaged in leadership/citizenship activities appropriate for age.				

Strengths:

Areas for improvement: