

NATURAL RESOURCES DAY II  
Youth Center  
Saturday, August 8, 2020  
Elliott Lawrence, Assistant Superintendent

EVENT GUIDELINES

1. Age of Participants:
  - Junior - age 13 and under
  - Senior - 14 and older
2. Participation Guidelines:
  - Winner of any class in 2019 is not eligible to participate in the same class for 2020.
  - No more than one participant per county in any one class is allowed.
  - No one individual may participate in more than one class.
  - Wild bird feathers, except legal game species, and all bird nests and eggs are protected under state and federal laws and are not permitted to be collected, possessed, or presented as a part of any display.
3. Type of Evaluation:
  - Participants have a personal interview evaluation with a judge.
  - The judge evaluates each participant on the following basis (also see sample score sheet):
    - 30% Knowledge (Basic concepts learned in the project)
    - 20% Communication (Presentation of the project)
    - 20% Project book
    - 20% Project Display (Quality)
    - 10% Leadership/Citizenship
4. Participant to bring:
  - Registration information provided by county 4-H educator.
  - Completed project book. (Participants in Self-Determined Natural Resources must complete the Self-Determined Project Guide)
  - A display representing the learning experience of the current project. The display should be one used either at local 4-H judging or at county fair and should be limited in size to what the participant can maneuver on his or her own. (Participants in How Does Your Garden Grow are not required to bring planters)
5. When you arrive:
  - On the day of the event, please report to registration in the Youth Center no more than 15 minutes before your county's scheduled time. You will be directed to the judging area. When you have completed your interview, you are free to enjoy the fair until 4:30 p.m., when awards will be presented on the center stage. If you cannot be present for the awards presentation, you may want to arrange for an adult to pick up your award should you receive one. Unclaimed awards are eventually sent to county Extension offices, usually in the fall.

CLASSES

- J-1 Beekeeping, Junior
- J-2 Beekeeping, Senior
- J-3 Insect Adventures 1
- J-4 Insect Adventures 2
- J-5 Insect Adventures 3
- J-6 Outdoor Adventurer: Beginning Fishing
- J-7 Outdoor Adventurer: Intermediate Fishing
- J-8 Explore the Outdoors
- J-9 Exploring Ponds
- J-10 Why Trees Matter
- J-11 Ohio Birds, 1<sup>st</sup> year
- J-12 Ohio Birds, 2<sup>nd</sup> year
- J-13 Trapping Muskrats in Ohio
- J-14 How Does Your Garden Grow?
- J-15 Grow Your Own Vegetables
- J-16 Growing With The Seasons
- J-17 Canning and Freezing
- J-18 Geology: Can You Dig It?
- J-19 Self-Determined Natural Resources

## JUDGING SCHEDULE

Times listed below are for registration. The exact schedule of participation depends on the number reporting at any one time. Member should bring registration information (signed by County 4-H Professional) to the registration desk in the Youth Center.

- 9:00 a.m.: Clark, Delaware, Fairfield, Fayette, Franklin, Licking, Logan, Madison, Marion, Morrow, Muskingum, Pickaway, Union
- 10:00 a.m.: Allen, Ashland, Champaign, Coshocton, Crawford, Greene, Hardin, Hocking, Holmes, Knox, Miami, Montgomery, Perry, Richland, Ross, Shelby, Vinton, Wyandot
- 11:00 a.m.: Athens, Clinton, Guernsey, Hancock, Highland, Huron, Jackson, Medina, Morgan, Pike, Seneca, Stark, Summit, Tuscarawas, Warren, Wayne, Wood
- 1:00 p.m.: Auglaize, Belmont, Butler, Carroll, Clermont, Darke, Erie, Hamilton, Harrison, Lorain, Monroe, Noble, Paulding, Portage, Preble, Putnam, Sandusky, Van Wert, Washington
- 2:00 p.m.: Adams, Ashtabula, Brown, Columbiana, Cuyahoga, Defiance, Fulton, Henry, Gallia, Geauga, Jefferson, Lake, Lawrence, Lucas, Mahoning, Meigs, Mercer, Ottawa, Scioto, Trumbull, Williams

## AWARDS/SPONSORS

1. All participants receive a "Participation Award" sponsored by the Ohio State Fair.
2. Each day, approximately the top 20% of individuals in each class receive an "Outstanding of the Day" award sponsored by The Ohio State Fair.
3. Each day, one individual is selected from the "Outstanding of the Day" award winners of each class to receive a clock trophy. The 2019 awards were sponsored by: **Ohio Township Association, Doug Mainzer, Derek & Angela Dustheimer, Bob & Linda Joseph, Andy & Deanna Troutman and John and Ann Foltz.**

## 2019 CLASS WINNERS

J-01 Beekeeping, Junior	Stewart Kroh, Greene
J-02 Beekeeping, Senior	Ava Hess, Clark
J-03 Insect Adventures, Level 1	Mariann Woodruff, Hardin
J-04 Insect Adventures, Level 2	Cadence Richard, Allen
J-05 Insect Adventures, Level 3	No entries
J-06 Outdoor Adventurer: Beginning Fishing	Kaelynn Nickell, Richland
J-07 Fishing for the Intermediate	Mitchell Tille, Sandusky
J-08 Explore The Outdoors	Douglas Shore, Cuyahoga
J-09 Exploring Ponds	Kaylee McCaskey, Williams
J-10 Why Trees Matter	Corissa Griffith, Jefferson
J-11 Ohio Birds, 1 <sup>st</sup> Year	Ashtin Elliott, Hardin
J-12 Ohio Birds, 2 <sup>nd</sup> Year	Danielle Price, Warren
J-13 Trapping Muskrats In Ohio	Tommy Wolfe, Fairfield
J-14 How Does Your Garden Grow?	Collin Cameron, Warren
J-15 Grow Your Own Vegetables	Samantha Mozena, Muskingum
J-16 Growing with the Seasons	Brady Barth, Washington
J-17 Canning and Freezing	Emily Fagert, Mahoning
J-18 Geology: Can You Dig It?	Anam Havan, Pickaway
J-19 Self-Determined Natural Resources	Edith Solet, Erie

### 4-H NATURAL RESOURCES Evaluation Sheet

Name: \_\_\_\_\_ Exhibitor number: \_\_\_\_\_

County: \_\_\_\_\_

Age as of January 1 (current year): \_\_\_\_\_ Project name: \_\_\_\_\_

Number of years in 4-H: \_\_\_\_\_ Number of years in project: \_\_\_\_\_

Please provide the topic and a brief description of what you brought today to display your project (i.e., poster, equipment, etc.):

\_\_\_\_\_

**Keep this sheet with you until the judge calls your exhibitor number.**

Judges—Please place an “x” in the column that most closely describes this entry.

<b>Judging Guidelines</b>	<b>Excellent</b> Outstanding work that exceeds expectations	<b>Very Good</b> Well done, perhaps with a few minor errors	<b>Good</b> Appropriate for member’s age and experience	<b>Average</b> Solid grasp of fundamentals
<b>Knowledge (30%)</b> Member demonstrates knowledge of basic concepts, skills, safety protocols (if applicable), and other specific information.				
<b>Communication (20%)</b> Member communicates effectively with a positive attitude and with appropriate personal appearance.				
<b>Project Book (20%)</b> Project book is completed appropriately and provides an accurate record of project activities.			(book is complete)	(book needs some work)
<b>Display (20%)</b> Content is accurate and displayed in a way that is neat and creative.				
<b>Leadership/Citizenship (10%)</b> Member engaged in leadership/citizenship activities appropriate for age.				
Strengths:				
Areas for improvement:				