GUIDELINES

1. Age of Participants:
   - Junior — age 13 and under
   - Senior — 14 and older
   - Participants in shooting sports classes (J-1 thru J-17) must have been at least 9 years old as of January 1 of the current year according to Ohio 4-H Shooting Sports policy.
   - Classes J-18 (Safe Use of Guns) and J-19 (Basic Archery) — Ages 8-18

2. Participation Guidelines:
   - Winner of any class in 2021 is not eligible to participate in the same class for 2022.
   - No more than one participant per county in any one class is allowed.
   - No one individual may participate in more than one interview class.
   - A certified shooting sports instructor must sign the cover of the member record book to be eligible to compete in 4-H Shooting Sports (Projects 750, 751, 752, 753, 754, 755, 756 and 757).
   - Guns, bows, arrows, ammunition, and firearms of any kind are not permitted on the Fairgrounds. Participants may not use any of these items or three-dimensional replicas of these items as a part of any display. Displays also may not include any part of an arrow longer than 6 inches. Displays may not include any 'loaded' ammunition. Any shells or casings must be open so that a visual examination can show that there is no powder in ammunition (the caps must be either absent or expended). Wild bird feathers, except legal game species, and all bird nests and eggs are protected under state and federal laws and are not permitted to be collected, possessed, or presented as a part of any display.

3. Type of Evaluation:
   - Participants have a personal interview evaluation with a judge.
   - The judge evaluates each participant on the following basis (also see sample score sheet):
     - 30% Knowledge (Basic concepts learned in the project)
     - 20% Communication (Presentation of the project)
     - 20% Project book
     - 20% Project Display (Quality)
     - 10% Leadership/Citizenship

4. Participant to bring:
   - Registration information provided by county 4-H educator.
   - Completed project book. A certified Shooting Sports Instructor must sign the cover of the member record book to be eligible to compete in 4-H Shooting Sports (Projects 750, 751, 752, 753, 754, 755, 756 and 757).
   - A display representing the learning experience of the current project. The display should be one used either at local 4-H judging or at county fair. Because of space limitations, each participant removes their display from the judging area when the interview is complete.

5. When you arrive:
   - On the day of the event, please report to registration in the Youth Center no more than 15 minutes before your county’s scheduled time. You will be directed to the judging area.

CLASSES

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>J-1</td>
<td>Shooting Sports – Rifle, Junior</td>
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<tr>
<td>J-2</td>
<td>Shooting Sports – Rifle, Senior</td>
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<tr>
<td>J-3</td>
<td>Shooting Sports – Archery, Junior</td>
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<tr>
<td>J-4</td>
<td>Shooting Sports – Archery, Senior</td>
</tr>
<tr>
<td>J-5</td>
<td>Shooting Sports – Shotgun, Junior</td>
</tr>
<tr>
<td>J-6</td>
<td>Shooting Sports – Shotgun, Senior</td>
</tr>
<tr>
<td>J-7</td>
<td>Shooting Sports – Pistol, Junior</td>
</tr>
<tr>
<td>J-8</td>
<td>Shooting Sports – Pistol, Senior</td>
</tr>
<tr>
<td>J-9</td>
<td>Shooting Sports – Hunting, Junior</td>
</tr>
<tr>
<td>J-10</td>
<td>Shooting Sports – Hunting, Senior</td>
</tr>
<tr>
<td>J-11</td>
<td>Shooting Sports – Muzzle Loading, Junior</td>
</tr>
<tr>
<td>J-12</td>
<td>Shooting Sports – Muzzle Loading, Senior</td>
</tr>
<tr>
<td>J-13</td>
<td>Shooting Sports – Living History, Junior</td>
</tr>
<tr>
<td>J-14</td>
<td>Shooting Sports – Living History, Senior</td>
</tr>
<tr>
<td>J-15</td>
<td>Shooting Sports – Crossbow, Junior</td>
</tr>
<tr>
<td>J-16</td>
<td>Shooting Sports – Crossbow, Senior</td>
</tr>
<tr>
<td>J-17</td>
<td>Shooting Sports – Western Heritage</td>
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<tr>
<td>J-18</td>
<td>Safe Use of Guns (4-H Member Project #630)</td>
</tr>
<tr>
<td>J-19</td>
<td>Basic Archery (4-H Member Project #631)</td>
</tr>
</tbody>
</table>
JUDGING SCHEDULE:
The exact schedule of participation will depend on the number reporting at any one time. Member should bring registration information provided by their County 4-H Professional to the designated registration area in the Lausche Building.

9:00 a.m.: Clark, Delaware, Fairfield, Fayette, Pickaway
9:30 a.m. Ashland, Franklin, Licking, Logan, Madison, Marion
10:00 a.m. Allen, Champaign, Morrow, Muskingum, Union
10:30 a.m. Coshocton, Crawford, Greene, Hardin, Hocking, Holmes
11:00 a.m. Knox, Miami, Montgomery, Perry, Richland, Ross
11:30 a.m. Athens, Clinton, Guernsey, Hancock, Shelby, Vinton, Wyandot,
1:00 p.m. Highland, Huron, Jackson, Medina, Morgan, Pike, Seneca, Stark, Summit
1:30 p.m. Auglaize, Belmont, Tuscarawas, Warren, Wayne, Wood,
2:00 p.m. Butler, Carroll, Clermont, Darke, Erie, Hamilton, Harrison, Lorain
2:30 p.m. Monroe, Noble, Paulding, Portage, Preble, Putnam, Sandusky, Van Wert, Washington
3:00 p.m. Adams, Ashtabula, Brown, Columbiana, Cuyahoga, Defiance, Fulton, Gallia, Geauga, Henry, Jefferson, Lake, Lawrence
3:30 p.m. Lucas, Mahoning, Meigs, Mercer, Ottawa, Scioto, Trumbull, Williams

AWARDS/SPONSORS
1. All participants receive a “Participation Award” sponsored by the Ohio State Fair.
2. The top 20% in each class will receive an “Outstanding of the Day” award sponsored by The Ohio State Fair.
3. One individual is selected from the “Outstanding of the Day” award winners of each class to receive a clock trophy.

The 2021 awards were sponsored by: Ed & Mary Beth Rumburg, The Osborn Family, Dale and Lori Arnold, Larry Hall, Dean Smith, Fred Pepple, Bryan Swords, Kameron Rinehart, Ohio Township Association, Ken and Trish Preston, and Lisa McClure.

2021 CLASS WINNERS
J-01 Shooting Sports- Rifle, Junior Cole English, Putnam
J-02 Shooting Sports- Rifle, Senior Tyler James, Williams
J-03 Shooting Sports- Archery, Junior Alayna Leppert, Fairfield
J-04 Shooting Sports- Archery, Senior Cayden Jones, Mahoning
J-05 Shooting Sports- Shotgun, Junior Brian Scherdt, Henry
J-06 Shooting Sports- Shotgun, Senior Tia Elkington, Henry
J-07 Shooting Sports- Pistol, Junior Aaron Johnson, Union
J-08 Shooting Sports- Pistol, Senior Rebekah Schmersal, Putnam
J-09 Shooting Sports- Hunting, Junior Adam Canale, Portage
J-10 Shooting Sports- Hunting, Senior Katherine Acklin, Franklin
J-11 Shooting Sports- Muzzle Loading, Junior Isaac Richard, Allen
J-12 Shooting Sports- Muzzle Loading, Senior Wanda Lanthorne, Butler
J-13 Shooting Sports- Living History, Junior Cheyenne Wooddell, Shelby
J-14 Shooting Sports- Living History, Senior Cadence Richard, Allen
J-15 Shooting Sports- Crossbow, Junior Garrett Shively, Sandusky
J-16 Shooting Sports- Crossbow, Senior Hannah Eikleberry, Belmont
J-17 Shooting Sports- Western Heritage Jacob Jones, Licking
J-18 Safe Use of Guns Ann Marie Davis, Butler
J-19 Basic Archery Abigail Leiendecker, Franklin
J-20 Shooting Sports Speaking Topic Junior Cancelled in 2021
J-21 Shooting Sports Speaking Topic Senior Cancelled in 2021
J-22 Living History Speaking Topic Junior Cancelled in 2021
J-23 Living History Speaking Topic Senior Cancelled in 2021
**4-H NATURAL RESOURCES**
Evaluation Sheet

Name: ___________________________________ Exhibitor number: ______________________________

County: ___________________________________ State fair class: ______________________________

Age as of January 1 (current year): ___________ Project name: _________________________________

Number of years in 4-H: _____________________ Number of years in project: ____________________

Please provide the topic and a brief description of what you brought today to display your project (i.e., poster, equipment, etc.):
________________________________________________________________________________________

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**Keep this sheet with you until the judge calls your exhibitor number.**

Judges—Please place an “x” in the column that most closely describes this entry.

<table>
<thead>
<tr>
<th>Judging Guidelines</th>
<th>Excellent</th>
<th>Very Good</th>
<th>Good</th>
<th>Average</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Outstanding work that exceeds expectations</td>
<td>Well done, perhaps with a few minor errors</td>
<td>Appropriate for member’s age and experience</td>
<td>Solid grasp of fundamentals</td>
</tr>
<tr>
<td>Knowledge (30%)</td>
<td>Member demonstrates knowledge of basic concepts, skills, safety protocols (if applicable), and other specific information.</td>
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<tr>
<td>Communication (20%)</td>
<td>Member communicates effectively with a positive attitude and with appropriate personal appearance.</td>
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<tr>
<td>Project Book (20%)</td>
<td>Project book is completed appropriately and provides an accurate record of project activities.</td>
<td></td>
<td>(Book is complete)</td>
<td>(Books needs some work)</td>
</tr>
<tr>
<td>Display (20%)</td>
<td>Content is accurate and displayed in a way that is neat and creative.</td>
<td></td>
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<td></td>
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<tr>
<td>Leadership/Citizenship (10%)</td>
<td>Member engaged in leadership/citizenship activities appropriate for age.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Strengths:

Areas for improvement:

White copy – 4-H member, Yellow copy - Judge