

NATURAL RESOURCES DAY
Lausche Youth Exploration Space
Monday, July 29, 2024
Tracy Winters, Assistant Superintendent

EVENT GUIDELINES

1. Age of Participants:
 - Junior - age 13 and under
 - Senior - 14 and older
2. Participation Guidelines:
 - Winner of any class in 2023 is not eligible to participate in the same class for 2024.
 - No more than one participant per county in any one class is allowed.
 - No individual may participate in more than one class.
 - Wild bird feathers, except legal game species, and all bird nests and eggs are protected under state and federal laws and are not permitted to be collected, possessed, or presented as a part of any display.
3. Type of Evaluation:
 - Participants have a personal interview evaluation with a judge.
 - The judge evaluates each participant on the following basis (see sample score sheet):
 - 30% Knowledge (Basic concepts learned in the project)
 - 20% Communication (Presentation of the project)
 - 20% Project book
 - 20% Project Display (Quality)
 - 10% Leadership/Citizenship
4. Participant to bring:
 - Registration information provided by county 4-H educator.
 - Completed project book. (Participants in Self-Determined Natural Resources must complete the Self-Determined Project Guide)
 - A display representing the learning experience of the current project. The display should be one used either at local 4-H judging or at county fair and should be limited in size to what the participant can maneuver on his or her own. (Participants in *How Does Your Garden Grow* are not required to bring planters)
5. When you arrive:
 - On the day of the event, please report to registration in the Lausche Youth Exploration Space no more than 15 minutes before your county's scheduled time. You will be directed to the judging area. When you have completed your interview, you are free to enjoy the fair until 6:30 p.m., when awards will be presented on the center stage. If you cannot be present for the awards presentation, you may want to arrange for an adult to pick up your award should you receive one.

CLASSES

J-1	Beekeeping, Junior	J-13	Trapping Muskrats in Ohio
J-2	Beekeeping, Senior	J-14	How Does Your Garden Grow?
J-3	Insect Adventures 1	J-15	Grow Your Own Vegetables, Junior
J-4	Insect Adventures 2	J-16	Grow Your Own Vegetables, Senior
J-5	Insect Adventures 3	J-17	Growing With The Seasons
J-6	Outdoor Adventurer: Beginning Fishing	J-18	Canning and Freezing
J-7	Outdoor Adventurer: Intermediate Fishing	J-19	Exploring Polar Science
J-8	Explore the Outdoors	J-20	Edible Landscapes
J-9	Exploring Ponds	J-21	Geology: Can You Dig It?
J-10	Why Trees Matter	J-22	Self-Determined Natural Resources
J-11	Ohio Birds, 1 st year		
J-12	Ohio Birds, 2 nd year		

JUDGING SCHEDULE

Times listed below are for registration. The exact schedule of participation depends on the number reporting at any one time. Member should bring registration information (signed by County 4-H Professional) to the registration desk in the Lausche Youth Exploration Space.

10:00 a.m.	Ashland, Clark, Delaware, Fairfield, Fayette, Pickaway
10:30 a.m.	Allen, Champaign, Franklin, Logan, Marion
11:00 a.m.	Coshocton, Crawford, Greene, Licking, Madison, Muskingum
11:30 a.m.	Hardin, Hocking, Holmes, Knox, Morrow, Richland, Union
1:00 p.m.	Mercer, Miami, Montgomery, Ottawa, Perry, Ross, Wyandot
1:30 p.m.	Athens, Auglaize, Clinton, Guernsey, Morgan, Shelby, Vinton
2:00 p.m.	Highland, Huron, Jackson, Medina, Meigs, Pike, Seneca, Stark, Summit, Williams
2:30 p.m.	Belmont, Hancock, Mahoning, Tuscarawas, Wayne, Wood
3:00 p.m.	Butler, Carroll, Clermont, Darke, Defiance, Erie, Hamilton, Harrison, Lorain, Lucas, Warren
3:30 p.m.	Jefferson, Monroe, Noble, Paulding, Portage, Preble, Putnam, Sandusky, Scioto, Van Wert
4:00 p.m.	Adams, Ashtabula, Brown, Columbiana, Cuyahoga, Fulton, Gallia, Geauga, Henry, Lake, Lawrence, Trumbull, Washington

AWARDS/SPONSORS

1. All participants receive a "Participation Award" sponsored by the Ohio State Fair.
2. Each day, approximately the top 20% of individuals in each class receive an "Outstanding of the Day" award sponsored by The Ohio State Fair.
3. Each day, one individual is selected from the "Outstanding of the Day" award winners of each class to receive a clock trophy. The 2023 awards were sponsored by: **Ohio Township Association, Doug Mainzer, Derek & Angela Dustheimer, Andy & Deanna Troutman, Molly Hunt, Perennial Plant Peddler and Anne Foltz.**
4. **Awards will be presented at 6:30 pm.**

2023 CLASS WINNERS

J-01 Beekeeping, Jr	Liam Velderrain, Franklin
J-02 Beekeeping, Sr	Lauren Petronella, Seneca
J-03 Insect Adventures, Level 1	Allen Bettross, Mahoning
J-04 Insect Adventures, Level 2	Dane Moniari, Shelby
J-05 Insect Adventures, Level 3	Isabel Magill, Ross
J-06 Outdoor Adventurer: Beginning Fishing	Lukas Mizik, Noble
J-07 Outdoor Adventurer: Intermediate Fishing	Heidi Parthemore, Allen
J-08 Explore the Outdoors	Cora Blind, Franklin
J-09 Exploring Ponds	Grant Riegel, Jackson
J-10 Why Trees Matter	Emily Reimer, Licking
J-11 Ohio Birds, 1st year	Madelyn Habig, Butler
J-12 Ohio Birds, 2nd yr	Oliver Harden, Hocking
J-13 Trapping Muskrats in Ohio	Emma Wrench, Perry
J-14 How Does Your Garden Grow?	Rilynn Bechstein, Wood
J-15 Grow Your Own Vegetables, Jr.	Kendall Schagel, Meigs
J-16 Grow Your Own Vegetables, Sr.	Zachary Beaver, Delaware
J-17 Growing with the Seasons	Julia Ribo, Fairfield
J-18 Canning and Freezing	Rebekah Bates, Union
J-19 Exploring Polar Science	Noah James, Lucas
J-20 Edible Landscapes	Rachel Parks, Franklin
J-21 Geology: Can You Dig It?	Amelia Varga, Delaware
J-22 Self Determined-Natural Resources	Sterling Starry, Miami

4-H NATURAL RESOURCES

Evaluation Sheet

Name: _____ Exhibitor number: _____

County: _____

Age as of January 1 (current year): _____ Project name: _____

Number of years in 4-H: _____ Number of years in project: _____

Please provide the topic and a brief description of what you brought today to display your project (i.e., poster, equipment, etc.):

Keep this sheet with you until the judge calls your exhibitor number.

Judges—Please place an “x” in the column that most closely describes this entry.

Judging Guidelines	Excellent Outstanding work that exceeds expectations	Very Good Well done, perhaps with a few minor errors	Good Appropriate for member's age and experience	Average Solid grasp of fundamentals
Knowledge (30%) Member demonstrates knowledge of basic concepts, skills, safety protocols (if applicable), and other specific information.				
Communication (20%) Member communicates effectively with a positive attitude and with appropriate personal appearance.				
Project Book (20%) Project book is completed appropriately and provides an accurate record of project activities.			(book is complete)	(book needs some work)
Display (20%) Content is accurate and displayed in a way that is neat and creative.				
Leadership/Citizenship (10%) Member engaged in leadership/citizenship activities appropriate for age.				
Strengths:				
Areas for improvement:				