

Ohio State Fair Shooting Sports Public Speaking Contests Registration Form

Registration deadline is July 1, or until time slots are filled.

Please mail completed form to: Debra Endsley, 632 Ridgewood Dr., Coshocton, OH 43812

**\*\* This contest is held on the same Friday as Shooting Sports Interviews\*\***

- \_\_\_ J-20 Shooting Sports Topic – Junior ages 8-13 years Presentation 3-5 minutes in length.
\_\_\_ J-21 Shooting Sports Topic – Senior ages 14-18 years Presentation 5-8 minutes in length.
\_\_\_ J-22 Living History Topic – Junior ages 8-13 years Presentation 3-5 minutes in length.
\_\_\_ J-23 Living History Topic – Senior ages 14-18 years Presentation 5-8 minutes in length

\_\_\_ county delegate \_\_\_ county alternate

Name \_\_\_\_\_ Age \_\_\_\_\_ County \_\_\_\_\_

Complete Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check the current project(s) member is enrolled in this year:

- \_\_\_ 630 Safe Use of Guns \_\_\_ 751 SS Archery \_\_\_ 755 SS Muzzleloading
\_\_\_ 631 Basic Archery \_\_\_ 752 SS Shotgun \_\_\_ 756 SS Living History
\_\_\_ 753 SS Pistol \_\_\_ 757 SS Crossbow
\_\_\_ 750 SS Rifle \_\_\_ 754 SS Hunting \_\_\_ 758 SS Western Heritage

This presentation is a: \_\_\_ speech \_\_\_ illustrated talk (tells how) \_\_\_ demonstration (shows how)

For my illustrated talk/demonstration I will need to use the wooden prop: (circle) pistol rifle shotgun

Title of presentation: \_\_\_\_\_

All efforts will be made to accommodate the youth at the hour designated for shooting sports project interviews for the county. Time slots will be filled based on postmark date of registration form. Class enrollments may necessitate assignment to a different hour. If an hour change is necessary, the youth will be informed by email or phone call.

\_\_\_ This youth needs a different hour accommodation due to a conflict with another 4-H event on the same day. This youth is not available from \_\_\_\_\_.

Educator's signature \_\_\_\_\_

Date \_\_\_\_\_

Educator's email: \_\_\_\_\_

