General Guidelines
1. Age of Participants:
   • Junior (4-H age 13 and under)
   • Senior (4-H age 14 and older)

2. Participation Rules:
   • Winner of any one class in 2021 is not eligible to participate in the same class for 2022.
   • Members must be enrolled in a 4-H 365 project for the 2022 program year and be selected at the county level to participate in this event.

3. Type of Evaluation:
   • Participant will have a personal interview evaluation which will consist of an oral interview with a team of judges along with a review of the participant’s project book and tabletop display that shows project work.
   • Judges will evaluate participants on the following basis:
     o Quality of Oral Presentation (25%),
     o Overall Appearance of the Display (10%)
     o Clarity of the Display (10%)
     o Depth and Thoughtfulness of Project Idea (10%)
     o Sample of Project Work (10%)
     o Overall analysis of the member’s project experience (35%).

4. Participant Requirements:
   • Check in at the registration desk in the 4-H Center.
   • Bring a completed 4-H 365 project record book.
   • Members should also bring a tabletop exhibit (e.g. poster, scrapbook, etc.) illustrating highlights of their project experience and accomplishments.
   • Electrical connections and additional exhibit space are not available to exhibitors, nor are exhibitors allowed to bring an electric generator.

Classes
J-1 Self Determined Project (4-H 365), Junior
J-2 Self Determined Project (4-H 365), Senior

Awards and Sponsors
1. All participants will receive a participation ribbon sponsored by The Ohio State Fair.
2. "Outstanding of the Day" ribbons, sponsored by The Ohio State Fair, will be awarded to the top 20% of each class.
3. Two Outstanding of the Day recipients in J-1 and J-2 will be selected to receive a clock trophy.
4. The 2021 clock trophies were sponsored by Jodi Tahy-Nutter, Fred and Kathy Pepple and Kameron Rinehart

2021 Clock Trophy Winners

J-1 Junior – Patrick Troiano, Crawford  
Kristina Ma, Franklin  
Benton Harris, Allen  
Ashley Elchert, Seneca

J-2 Senior – Kevin Cotellesso Greene  
Elizabeth Mason, Hamilton  
Allyson Patterson, Hancock  
Riley Williams, Wayne
JUDGING SCHEDULE
The exact schedule of participation will depend on the number reporting at any one time. Member should bring registration information provided by their County 4-H Professional to the designated registration desk in the Lausche Youth Center.

9:00 a.m.  Clark, Delaware, Fairfield, Fayette, Pickaway
9:30 a.m.  Ashland, Franklin, Licking, Logan, Madison, Marion
10:00 a.m. Allen, Champaign Morrow, Muskingum, Union
10:30 a.m. Coshocton, Crawford, Greene, Hardin, Hocking, Holmes
11:00 a.m. Knox, Miami, Montgomery, Perry, Richland, Ross
11:30 a.m. Athens, Clinton, Guernsey, Hancock Shelby, Vinton, Wyandot,
1:00 p.m.  Highland, Huron, Jackson, Medina, Morgan, Pike, Seneca, Stark, Summit
1:30 p.m.  Auglaize, Belmont, Tuscarawas, Warren, Wayne, Wood,
2:00 p.m.  Butler, Carroll, Clermont, Darke, Erie, Hamilton, Harrison, Lorain
2:30 p.m.  Monroe, Noble, Paulding, Portage, Preble, Putnam, Sandusky, Van Wert, Washington
3:00 p.m.  Adams, Ashtabula, Brown, Columbiana, Cuyahoga, Defiance, Fulton, Gallia, Geauga, Henry,
            Jefferson, Lake, Lawrence
3:30 p.m.  Lucas, Mahoning, Meigs, Mercer, Ottawa, Scioto, Trumbull, Williams
4-H SELF-DETERMINED DAY
Evaluation Sheet

Name: _____________________________________  Exhibitor Number: ______________________________
County: ____________________________________  Age as of January 1 (current year): ________________
Title of Self-Determined Project ________________________________________________________________

Keep this sheet with you until the judge calls your exhibitor number.

Judges—Please place an "x" in the column that most closely describes this entry.

<table>
<thead>
<tr>
<th>Judging Guidelines</th>
<th>Excellent</th>
<th>Very Good</th>
<th>Good</th>
<th>Average</th>
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<tbody>
<tr>
<td>Knowledge (30%)</td>
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<tr>
<td>Member demonstrates thorough knowledge of topic, new skills/knowledge gained, topic is age-appropriate,</td>
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<td>Communication (20%)</td>
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<tr>
<td>Member communicates effectively, well-prepared, articulate, positive attitude and appropriate personal appearance.</td>
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<td>Project Guide (20%)</td>
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<tr>
<td>Project guide is completed and provides an accurate record of project activities. (Circle one: complete or more work)</td>
<td></td>
<td>(Guide is complete)</td>
<td>(Guide needs more work)</td>
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<tr>
<td>Display (20%)</td>
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<tr>
<td>Organized, depicts knowledge learned, creative, labeled correctly</td>
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<td>Leadership/Citizenship (10%)</td>
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<td>Member engaged in leadership/citizenship activities appropriate for age.</td>
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</table>

Strengths:

Areas for improvement:

White copy – 4-H member, Yellow copy - Judge