

SELF-DETERMINED PROJECT DAY
Lausche Youth Exploration Space
Sunday, August 4, 2024
Christy Millhouse, Assistant Superintendent

General Guidelines

1. Age of Participants:
 - Junior (4-H age 13 and under)
 - Senior (4-H age 14 and older)
2. Participation Rules:
 - Winner of any one class in 2023 is not eligible to participate in the same class for 2024.
 - Members must be enrolled in a 4-H 365 project for the 2024 program year and be selected at the county level to participate in this event.
 - Counties may send only one participant per class.
3. Type of Evaluation:
 - Participant will have a personal interview evaluation which will consist of an oral interview with a judge along with a review of the participant's project book and tabletop display that shows project work.
 - Judges will evaluate participants on the following basis:
 - Project knowledge (30%),
 - Communication (20%)
 - Project Guide (20%)
 - Display (20%)
 - Leadership/Citizenship activities (10%)
4. Participant Requirements:
 - Check in at the registration desk in the Lausche Youth Exploration Space.
 - Bring a completed 4-H 365 project record book.
 - Members should also bring a tabletop exhibit (e.g. poster, scrapbook, etc.) illustrating highlights of their project experience and accomplishments.
 - The display does not need to be a tri-fold display board, however it must be limited in size to what the participant can handle/maneuver on their own.
 - Electrical connections and additional exhibit space are not available to exhibitors, nor are exhibitors allowed to bring an electric generator.

Classes

J-1 Self Determined Project (4-H 365), Junior

J-2 Self Determined Project (4-H 365), Senior

Awards and Sponsors

1. All participants will receive a participation ribbon sponsored by The Ohio State Fair.
2. "Outstanding of the Day" ribbons, sponsored by The Ohio State Fair, will be awarded to the top 20% of each class.
3. Two Outstanding of the Day recipients in J-1 and J-2 will be selected to receive a clock trophy.
4. The 2023 clock trophies were sponsored by **Jodi Tahy-Nutter, Fred and Kathy Pepple** and **Kameron Rinehart**.
5. **Awards will be presented at 6:30 pm.**

2023 Clock Trophy Winners

J-01 Self-Determined, Jr	Connor Bogan, Greene
J-01 Self-Determined, Jr	Delia Wetherell, Jefferson
J-02 Self-Determined, Sr	Emma Martin, Pike
J-02 Self-Determined, Sr	Addison Mullins, Scioto

JUDGING SCHEDULE

The exact schedule of participation will depend on the number reporting at any one time. Member should bring registration information provided by their County 4-H Professional to the designated registration desk in the Lausche Youth Exploration Space.

10:00 a.m. Ashland, Clark, Delaware, Fairfield, Fayette, Pickaway
10:30 a.m. Allen, Champaign, Franklin, Logan, Marion
11:00 a.m. Coshocton, Crawford, Greene, Licking, Madison, Muskingum
11:30 a.m. Hardin, Hocking, Holmes, Knox, Morrow, Richland, Union
1:00 p.m. Mercer, Miami, Montgomery, Ottawa, Perry, Ross, Wyandot
1:30 p.m. Athens, Auglaize, Clinton, Guernsey, Morgan, Shelby, Vinton
2:00 p.m. Highland, Huron, Jackson, Medina, Meigs, Pike, Seneca, Stark, Summit, Williams
2:30 p.m. Belmont, Hancock, Mahoning, Tuscarawas, Wayne, Wood
3:00 p.m. Butler, Carroll, Clermont, Darke, Defiance, Erie, Hamilton, Harrison, Lorain, Lucas, Warren
3:30 p.m. Jefferson, Monroe, Noble, Paulding, Portage, Preble, Putnam, Sandusky, Scioto, Van Wert
4:00 p.m. Adams, Ashtabula, Brown, Columbiana, Cuyahoga, Fulton, Gallia, Geauga, Henry, Lake, Lawrence, Trumbull, Washington

4-H SELF-DETERMINED DAY

Evaluation Sheet

Name: _____ Exhibitor Number: _____

County: _____ Age as of January 1 (current year): _____

Title of Self-Determined Project _____

Keep this sheet with you until the judge calls your exhibitor number.

Judges—Please place an “x” in the column that most closely describes this entry.

Judging Guidelines	Excellent Outstanding work that exceeds expectations	Very Good Well done with a few minor errors	Good Appropriate for member's age and experience	Average Solid grasp of fundamentals
Knowledge (30%) Member demonstrates thorough knowledge of topic, new skills/knowledge gained, topic is age- appropriate,				
Communication (20%) Member communicates effectively, well- prepared, articulate, positive attitude and appropriate personal appearance.				
Project Guide (20%) Project guide is completed and provides an accurate record of project activities. (Circle one: complete or more work)			(Guide is complete)	(Guide needs more work)
Display (20%) Organized, depicts knowledge learned, creative, labeled correctly				
Leadership/Citizenship (10%) Member engaged in leadership/ citizenship activities appropriate for age.				

Strengths:

Areas for improvement:

White copy – 4-H member, Yellow copy - Judge