

Veterinary SCIENCE DAY
Lausche Youth Center
Friday, July 28, 2023
MARK LIGHT, Assistant Superintendent

GENERAL GUIDELINES

1. Age of Participants:
 - Junior – (4-H Age 13 and under)
 - Senior – (4-H Age 14 and over)
2. Participation Guidelines:
 - No more than one participant in any one class will be allowed per county and no one individual may participate in more than one class
 - Winner of any one class in 2022 is not eligible to participate in the same class for 2023.
3. Type of Evaluation for Classes J-22 through J-24:
 - Participants will have a personal interview evaluation with a judge.
 - Judge will evaluate participant on the following basis (also see sample score sheet):
 - 50% Knowledge (Depth of project understanding)
 - 25% Interview (Ability to communicate project knowledge)
 - 25% Project Display/Exhibit (Application of project knowledge)
4. Participant to bring:
 - Completed project book.
 - Registration material provided by your County 4-H Professional.
 - A display representing their learning experience of the current project. The display may be in addition to what was used either at the local 4-H judging or at county fair and should be limited in size to what the participant can maneuver on their own. Because of space limitations each participant removes their display from the judging area when the interview is completed. The display does not need to be a tri-fold display board.
 - Refer to additional project requirements as listed in class list below.

CLASSES

Veterinary Science

- | | | |
|------|--------------------------|-------------------------|
| J-22 | From Airedales to Zebras | Vet Science 1 (4-H 244) |
| J-23 | All Systems Go! | Vet Science 2 (4-H 245) |
| J-24 | On the Cutting Edge | Vet Science 3 (4-H 246) |

AWARDS AND SPONSORS

1. All participants will receive a "Participation Award" sponsored by The Ohio State Fair.
2. Approximately the top 20% of individuals in each class will receive an "Outstanding of the Day" award sponsored by The Ohio State Fair.
3. One individual will be selected from the "Outstanding of the Day" award winners of each class to receive a clock trophy. The 2022 event was sponsored by the **Ohio Veterinary Medical Association**
4. Awards will be presented at 4:30 p.m.

JUDGING SCHEDULE:

The exact schedule of participation will depend on the number reporting at any one time. Member should bring registration information provided by their County 4-H Professional to the registration desk in the Lausche Youth Center.

9:00 a.m.: Clark, Delaware, Fairfield, Fayette, Pickaway
9:30 a.m. Ashland, Franklin, Licking, Logan, Madison, Marion
10:00 a.m. Allen, Champaign Morrow, Muskingum, Union
10:30 a.m. Coshocton, Crawford, Greene, Hardin, Hocking, Holmes
11:00 a.m. Knox, Miami, Montgomery, Perry, Richland, Ross
11:30 a.m. Athens, Clinton, Guernsey, Hancock Shelby, Vinton, Wyandot,
1:00 p.m. Highland, Huron, Jackson, Medina, Morgan, Pike, Seneca, Stark, Summit
1:30 p.m. Auglaize, Belmont, Tuscarawas, Warren, Wayne, Wood,
2:00 p.m. Butler, Carroll, Clermont, Darke, Erie, Hamilton, Harrison, Lorain
2:30 p.m. Monroe, Noble, Paulding, Portage, Preble, Putnam, Sandusky, Van Wert, Washington
3:00 p.m. Adams, Ashtabula, Brown, Columbiana, Cuyahoga, Defiance, Fulton, Gallia, Geauga, Henry,
Jefferson, Lake, Lawrence
3:30 p.m. Lucas, Mahoning, Meigs, Mercer, Ottawa, Scioto, Trumbull, Williams

2022 CLASS WINNERS

J-01 From Airedales to Zebras (Vet Science 1)
J-02 All Systems Go! (Vet Science 2)
J-03 On the Cutting Edge (Vet Science 3)

Hannah Dingledine, Champaign
Granuaile Sheridan, Franklin
Gemma Dotts, Tuscarawas

4-H STEM DAY

Evaluation Sheet

NAME: _____
 COUNTY: _____
 AGE AS OF JAN. 1 (OF CURRENT YEAR): _____
 YEARS IN 4-H: _____

EXHIBITOR NUMBER: _____
 CLASS: _____
 PROJECT NAME: _____
 YEARS IN PROJECT: _____

Brief description of what you brought today to display your project (i.e. poster, equipment):

Keep this sheet with you until the judge calls your exhibitor number.

Judging Guidelines	Excellent	Very Good	Good	Average
50% Knowledge – Depth of understanding of the basic concepts and information presented in the project book				
25% Communication - Ability to express project knowledge Communicates Appropriately Attitude During Interview Personal Appearance	_____ _____ _____	_____ _____ _____	_____ _____ _____	_____ _____ _____
25% Project Display/Exhibit Completeness Accuracy and Neatness Originality, Creativity, Functionality Application of Knowledge	_____ _____ _____ _____	_____ _____ _____ _____	_____ _____ _____ _____	_____ _____ _____ _____
Judge's Overall Rating (circle one)	Excellent	Very Good	Good	Average

Judge's Comments -
 Strengths:

Area(s) for additional study: