

VETERINARY SCIENCE DAY  
Lausche Youth Exploration Space  
Friday, July 26, 2024  
CHRISTY MILLHOUSE, Assistant Superintendent

GENERAL GUIDELINES

1. Age of Participants:
  - Junior – (4-H Age 13 and under)
  - Senior – (4-H Age 14 and over)
2. Participation Guidelines:
  - No more than one participant in any one class will be allowed per county and no one individual may participate in more than one class
  - Winner of any one class in 2023 is not eligible to participate in the same class for 2024.
3. Type of Evaluation for Classes J-22 through J-24:
  - Participants will have a personal interview evaluation with a judge.
  - Judge will evaluate participant on the following basis (also see sample score sheet):
    - 50% Knowledge (Depth of project understanding)
    - 25% Interview (Ability to communicate project knowledge)
    - 25% Project Display/Exhibit (Application of project knowledge)
4. Participant to bring:
  - Completed project book.
  - Registration material provided by your County 4-H Professional.
  - A display representing their learning experience of the current project. The display may be in addition to what was used either at the local 4-H judging or at county fair and should be limited in size to what the participant can maneuver on their own. Because of space limitations each participant removes their display from the judging area when the interview is completed. The display does not need to be a tri-fold display board.
  - Refer to additional project requirements as listed in class list below.

CLASSES

**Veterinary Science**

- |                               |                         |
|-------------------------------|-------------------------|
| J-22 From Airedales to Zebras | Vet Science 1 (4-H 244) |
| J-23 All Systems Go!          | Vet Science 2 (4-H 245) |
| J-24 On the Cutting Edge      | Vet Science 3 (4-H 246) |

AWARDS AND SPONSORS

1. All participants will receive a "Participation Award" sponsored by The Ohio State Fair.
2. Approximately the top 20% of individuals in each class will receive an "Outstanding of the Day" award sponsored by The Ohio State Fair.
3. One individual will be selected from the "Outstanding of the Day" award winners of each class to receive a clock trophy. The 2023 event was sponsored by the **Ohio Veterinary Medical Association**
4. Awards will be presented at 6:30 p.m.

## JUDGING SCHEDULE:

The exact schedule of participation will depend on the number reporting at any one time. Member should bring registration information provided by their County 4-H Professional to the registration desk in the Lausche Youth Exploration Space.

10:00 a.m.	Ashland, Clark, Delaware, Fairfield, Fayette, Pickaway
10:30 a.m.	Allen, Champaign, Franklin, Logan, Marion
11:00 a.m.	Coshocton, Crawford, Greene, Licking, Madison, Muskingum
11:30 a.m.	Hardin, Hocking, Holmes, Knox, Morrow, Richland, Union
1:00 p.m.	Mercer, Miami, Montgomery, Ottawa, Perry, Ross, Wyandot
1:30 p.m.	Athens, Auglaize, Clinton, Guernsey, Morgan, Shelby, Vinton
2:00 p.m.	Highland, Huron, Jackson, Medina, Meigs, Pike, Seneca, Stark, Summit, Williams
2:30 p.m.	Belmont, Hancock, Mahoning, Tuscarawas, Wayne, Wood
3:00 p.m.	Butler, Carroll, Clermont, Darke, Defiance, Erie, Hamilton, Harrison, Lorain, Lucas, Warren
3:30 p.m.	Jefferson, Monroe, Noble, Paulding, Portage, Preble, Putnam, Sandusky, Scioto, Van Wert
4:00 p.m.	Adams, Ashtabula, Brown, Columbiana, Cuyahoga, Fulton, Gallia, Geauga, Henry, Lake, Lawrence, Trumbull, Washington

## 2023 CLASS WINNERS

J-01 From Airedales to Zebras (Vet Science 1)	Kinley Brust, Pike
J-02 All Systems Go! (Vet Science 2)	Kaleigh Williams, Mahoning
J-03 On the Cutting Edge (Vet Science 3)	Henry Hoisington, Fairfield

## 4-H VETERINARY SCIENCE DAY

### Evaluation Sheet

NAME: \_\_\_\_\_  
 COUNTY: \_\_\_\_\_  
 AGE AS OF JAN. 1 (OF CURRENT YEAR): \_\_\_\_\_  
 YEARS IN 4-H: \_\_\_\_\_

EXHIBITOR NUMBER: \_\_\_\_\_  
 CLASS: \_\_\_\_\_  
 PROJECT NAME: \_\_\_\_\_  
 YEARS IN PROJECT: \_\_\_\_\_

Brief description of what you brought today to display your project (i.e. poster, equipment):

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**Keep this sheet with you until the judge calls your exhibitor number.**

Judging Guidelines	Excellent	Very Good	Good	Average
50% <b>Knowledge</b> – Depth of understanding of the basic concepts and information presented in the project book				
25% <b>Communication</b> - Ability to express project knowledge Communicates Appropriately Attitude During Interview Personal Appearance				
25% <b>Project Display/Exhibit</b> Completeness Accuracy and Neatness Originality, Creativity, Functionality Application of Knowledge				_____
<b>Judge's Overall Rating</b> (circle one)	Excellent	Very Good	Good	Average

Judge's Comments -  
 Strengths:

Area(s) for additional study: