2019 Ohio State Fair
Workforce Preparation Day Entry Form
July 28, 11:30a.m.-4:30p.m.
Entry Deadline – postmarked or faxed by July 12

All Information Must be Accurate and Complete
Please Print Clearly

Date__________ Exhibitor’s Age (as of Jan.1)_______ Birth Date: Mo._____ Day_____ Year_____ County__________________

Name__________________________________ Email Address________________________________ Phone___________________

Address_____________________________________________________ City______________________________ Zip_____________

Name of 4-H Advisor __________________________________________ Name of 4-H Club _________________________________

Advisor/Instructor Telephone (______)__________________

I have completed the following (put an X near all that apply):

_____ Teen Leadership on the Job/Am I Ready for Work project book

_____ Get in the Act project book (level 1, 2, or 3) – please circle one if taken

_____ Have been/are a CAMP COUNSELOR

_____ Have been/are a CARTEENS LEADER

_____ Have been/are a JUNIOR FAIR BOARD MEMBER

_____ Have completed a LEADERSHIP PROJECT

_____ Other: (please list) __________________________________________

Which “job” will you be interviewing for:

_____ Day Camp Counselor working with 5-8 year-old children

_____ Summer Internship at an Extension Office

_____ Part-time job at a retail store (clothing, household goods, jewelry

_____ Part-time job at a grocery store

(1) By signing this entry, I hereby certify that the entries made in the Workforce Preparation Day judging meet the rules and regulations under which they will exhibit, that all of the information on the entry is truthful, complete and accurate. (2) As exhibitor, I verify that I have read the Workforce Preparation Day Rules and agree to abide by these rules and health requirements. (3) As 4-H advisor, I verify that the 4-H member is in good standing in the club or chapter and is enrolled in the project in which s/he has entered or participated in the appropriate work-based learning opportunity. (4) As Extension Educator, I verify that the exhibitor is a 4-H member in good standing in the county. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission and/or the Ohio 4-H Youth Development Program. Such photographs may be used at the Commission’s and/or Ohio 4-H discretion without compensation to or prior approval from me.

(1) Parent__________________________________________ Date ________ (3) Advisor/Instructor___________________________ Date ________

(2) Exhibitor_______________________________________ Date ________ (4) Co. Educator__________________________________ Date ________

Contact your Extension Office for Admission Tickets, Parking Passes and maps.