

**2019 Ohio State Fair
Workforce Preparation Day Entry Form
July 28, 11:30a.m.-4:30p.m.**

Entry Deadline – postmarked or faxed by July 12

Mail:
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McGee Blvd., Dayton, OH, 45417
Fax:
937-268-8428
Email:
Arnett.67@osu.edu

All Information Must be Accurate and Complete

Please Print Clearly

Date _____ Exhibitor's Age (as of Jan.1) _____ Birth Date: Mo. _____ Day _____ Year _____ County _____

Name _____ Email Address _____ Phone _____

Address _____ City _____ Zip _____

Name of 4-H Advisor _____

Advisor/Instructor Telephone (_____) _____ Name of 4-H Club _____

CLASSES

J-1 JUNIOR (Age 13
or younger as of
January 1, 2019)

J-2 SENIOR (Age 14
or older as of
January 1, 2019)

I have completed the following (put an X near all that apply):

- _____ Teen Leadership on the Job/Am I Ready for Work project book
- _____ Get in the Act project book (level 1, 2, or 3) – please circle one if taken
- _____ Have been/are a CAMP COUNSELOR
- _____ Have been/are a CARTEENS LEADER
- _____ Have been/are a JUNIOR FAIR BOARD MEMBER
- _____ Have completed a LEADERSHIP PROJECT
- _____ Other: (please list) _____

Which "job" will you be interviewing for:

- _____ Day Camp Counselor working with 5-8 year-old children
- _____ Summer Internship at an Extension Office
- _____ Part-time job at a retail store (clothing, household goods, jewelry)
- _____ Part-time job at a grocery store

(1) By signing this entry, I hereby certify that the entries made in the Workforce Preparation Day judging meet the rules and regulations under which they will exhibit, that all of the information on the entry is truthful, complete and accurate. (2) As exhibitor, I verify that I have read the Workforce Preparation Day Rules and agree to abide by these rules and health requirements. (3) As 4-H advisor, I verify that the 4-H member is in good standing in the club or chapter and is enrolled in the project in which s/he has entered or participated in the appropriate work-based learning opportunity. (4) As Extension Educator, I verify that the exhibitor is a 4-H member in good standing in the county. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission and/or the Ohio 4-H Youth Development Program. Such photographs may be used at the Commission's and/or Ohio 4-H discretion without compensation to or prior approval from me.

(1) Parent _____ Date _____ (3) Advisor/Instructor _____ Date _____

(2) Exhibitor _____ Date _____ (4) Co. Educator _____ Date _____

Contact your Extension Office for Admission Tickets, Parking Passes and maps.