

**2020 Ohio State Fair  
Workforce Preparation Day Entry Form  
July 29, 11:00a.m.-4:30p.m.  
Entry Deadline – postmarked or faxed by July 14**

**Mail:**  
Nate Arnett, Adventure Central, 2222 James H.  
McGee Blvd., Dayton, OH, 45417  
**Fax:**  
937-268-8428  
**Email:**  
[Arnett.67@osu.edu](mailto:Arnett.67@osu.edu)

All Information Must be Accurate and Complete

Please Print Clearly

Date \_\_\_\_\_ Exhibitor's Age (as of Jan.1) \_\_\_\_\_ Birth Date: Mo. \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ County \_\_\_\_\_

Name \_\_\_\_\_ Email Address \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Name of 4-H Advisor \_\_\_\_\_

Advisor/Instructor Telephone (\_\_\_\_\_) \_\_\_\_\_ Name of 4-H Club \_\_\_\_\_

**CLASSES**

J-1 JUNIOR (Age 13 or younger as of January 1, 2020)

J-2 INTERMEDIATE (Age 14-15 as of January 1, 2020)

J-3 SENIOR (Age 16 or older as of January 1, 2020)

**I have completed the following (put an X near all that apply):**

- \_\_\_\_\_ Teen Leadership on the Job/Am I Ready for Work project book
- \_\_\_\_\_ Get in the Act project book (level 1, 2, or 3) – please circle one if taken
- \_\_\_\_\_ Have been/are a CAMP COUNSELOR
- \_\_\_\_\_ Have been/are a CARTEENS LEADER
- \_\_\_\_\_ Have been/are a JUNIOR FAIR BOARD MEMBER
- \_\_\_\_\_ Have completed a LEADERSHIP PROJECT
- \_\_\_\_\_ Other: (please list) \_\_\_\_\_

**Which "job" will you be interviewing for:**

- \_\_\_\_\_ Day Camp Counselor working with 5-8 year-old children
- \_\_\_\_\_ Summer Internship at an Extension Office
- \_\_\_\_\_ Part-time job at a retail store (clothing, household goods, jewelry)
- \_\_\_\_\_ Part-time job at a grocery store

(1) By signing this entry, I hereby certify that the entries made in the Workforce Preparation Day judging meet the rules and regulations under which they will exhibit, that all of the information on the entry is truthful, complete and accurate. (2) As exhibitor, I verify that I have read the Workforce Preparation Day Rules and agree to abide by these rules and health requirements. (3) As 4-H advisor, I verify that the 4-H member is in good standing in the club or chapter and is enrolled in the project in which s/he has entered or participated in the appropriate work-based learning opportunity. (4) As Extension Educator, I verify that the exhibitor is a 4-H member in good standing in the county. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission and/or the Ohio 4-H Youth Development Program. Such photographs may be used at the Commission's and/or Ohio 4-H discretion without compensation to or prior approval from me.

(1) Parent \_\_\_\_\_ Date \_\_\_\_\_ (3) Advisor/Instructor \_\_\_\_\_ Date \_\_\_\_\_

(2) Exhibitor \_\_\_\_\_ Date \_\_\_\_\_ (4) Co. Educator \_\_\_\_\_ Date \_\_\_\_\_

Contact your Extension Office for Admission Tickets, Parking Passes and maps.