2020 Ohio State Fair
Workforce Preparation Day Entry Form
July 29, 11:00a.m.-4:30p.m.
Entry Deadline – postmarked or faxed by July 14

All Information Must be Accurate and Complete

Please Print Clearly

Date_________________ Exhibitor’s Age (as of Jan.1)_______ Birth Date: Mo.____ Day_____ Year_____ County__________________
Name________________________ Email Address________________________ Phone_________________
Address_____________________________ City__________________________ Zip________________
Name of 4-H Advisor ________________________
Advisor/Instructor Telephone (______)__________________ Name of 4-H Club _________________________________

I have completed the following (put an X near all that apply):

_____ Teen Leadership on the Job/Am I Ready for Work project book
_____ Get in the Act project book (level 1, 2, or 3) – please circle one if taken
_____ Have been/are a CAMP COUNSELOR
_____ Have been/are a CARTEENS LEADER
_____ Have been/are a JUNIOR FAIR BOARD MEMBER
_____ Have completed a LEADERSHIP PROJECT
_____ Other: (please list) __________________________________________

Which “job” will you be interviewing for:

_____ Day Camp Counselor working with 5-8 year-old children
_____ Summer Internship at an Extension Office
_____ Part-time job at a retail store (clothing, household goods, jewelry
_____ Part-time job at a grocery store

(1) By signing this entry, I hereby certify that the entries made in the Workforce Preparation Day judging meet the rules and regulations under which they will exhibit, that all of the information on the entry is truthful, complete and accurate. (2) As exhibitor, I verify that I have read the Workforce Preparation Day Rules and agree to abide by these rules and health requirements. (3) As 4-H advisor, I verify that the 4-H member is in good standing in the club or chapter and is enrolled in the project in which s/he has entered or participated in the appropriate work-based learning opportunity. (4) As Extension Educator, I verify that the exhibitor is a 4-H member in good standing in the county. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission and/or the Ohio 4-H Youth Development Program. Such photographs may be used at the Commission’s and/or Ohio 4-H discretion without compensation to or prior approval from me.

(1) Parent_____________________________ Date_______ (3) Advisor/Instructor_____________________________ Date________
(2) Exhibitor_____________________________ Date_______ (4) Co. Educator_____________________________ Date________

Contact your Extension Office for Admission Tickets, Parking Passes and maps.