

4-H PetPALS DAY
Friday, July 31, 2020 - Youth Center
(All animals EXCEPT Dogs)
Entries must be postmarked by Monday, July 20

Dr. Lucinda B. Miller, Superintendent
Dr. R. Warren Flood, Assistant Superintendent
Cheryl Goodrich, Assistant Superintendent

GENERAL GUIDELINES

1. Participation is open to youth ages 8 and in the third grade, or 9 years old and older regardless of grade level, as of January 1, 2020. The last year of eligibility, or participation, in 4-H is the year in which the individual turns 19.
2. Youth must be enrolled in 4-H PetPALS, Project No. 230, to be eligible for judging.
3. All youth enrolled in 4-H PetPALS can enter 4-H PetPALS Day at the Ohio State Fair with any 4-H PetPALS animal EXCEPT dogs.
 - a. Youth are not required to be evaluated at the county level to enter OSF 4-H PetPALS Day.
 - b. Entries must be postmarked by Monday, July 20 for youth to be eligible for 4-H PetPALS Day.
 - i. There is no fee to enter.
 - ii. County educators MUST sign the entry form prior to it being postmarked for the entry to be valid.
 - iii. Completed entry forms must be sent to Lucinda Miller, Extension Specialist 4-H, 2201 Fred Taylor Dr., Columbus, OH 43210 by the postmark entry deadline. Signed forms may also be emailed to miller.78@osu.edu.
 - iv. An entry form can be found at the end of these rules.
4. For the 4-H PetPALS, Project No. 230, an exhibitor may bring one of the animals used in animal-assisted activities visits, EXCEPT for dogs. 4-H PetPALS dogs must be entered in the OSF Dog Show 4-H PetPALS class (online entry deadline of June 20).

PARTICIPANTS MUST BRING

1. 4-H PetPALS animal
2. 4-H PetPALS OSF Walk Pass (will be sent to youth entered prior to 4-H PetPALS Day)
3. 4-H PetPALS Score Sheet with "Required Prior to Judging" section completed
4. For First-Year 4-H PetPALS: Completed 4-H PetPALS Project and Record Book (refer to score sheet)
5. For Second-Year and Beyond 4-H PetPALS: Documentation of visits such as scrapbook, poster, slide presentation, etc. (refer to score sheet)
6. Other items as specified on 4-H PetPALS score sheet

JUDGING CRITERIA

1. Participants will have an interview with a judge.
2. There will be a 12-minute time limit for each interview.
3. Animals must meet the age and health requirements required of the Ohio State Fair and 4-H PetPALS.

JUDGING SCHEDULE

1. Exhibitors will enter the Ohio State Fairgrounds through the Cardinal Gate.
 - a. Exhibitors must present their 4-H PetPALS Day Walk Pass to gate attendant.
2. Times listed below are for reporting to Registration.
3. The exact judging schedule depends on the number reporting at any one time.

9:40am (*Judging begins at 10:00am*)

Allen, Ashland, Athens, Champaign, Clark, Clinton, Coshocton, Crawford, Fairfield, Fayette, Greene, Guernsey, Hancock, Hardin, Highland, Hocking, Holmes, Huron, Jackson, Knox, Licking, Logan, Madison, Marion, Medina, Miami, Montgomery, Morgan, Morrow, Muskingum, Perry, Pickaway, Pike, Richland, Ross, Seneca, Shelby, Stark, Summit, Tuscarawas, Union, Vinton, Warren, Wayne, Wood, Wyandot

12:40pm (*Judging begins at 1:00pm*)

Adams, Ashtabula, Auglaize, Belmont, Brown, Butler, Carroll, Clermont, Columbiana, Cuyahoga, Darke, Defiance, Delaware, Erie, Franklin, Fulton, Gallia, Geauga, Hamilton, Harrison, Henry, Jefferson, Lake, Lawrence, Lorain, Lucas, Monroe, Mahoning, Meigs, Mercer, Noble, Ottawa, Paulding, Portage, Preble, Putnam, Sandusky, Scioto, Trumbull, Van Wert, Washington, Williams

AWARDS

1. Exhibitors will not be placed, with all youth receiving an award.
 - a. The type of award will depend on whether all judging criteria was met or certain criteria still needs met.
 - b. Youth will receive medals according to the number of visits completed.
2. Awards will be presented at approximately 4:30pm.
3. All participants will receive participation ribbons sponsored by **The Ohio State Fair**.
4. Those not present for the awards ceremony should arrange for an adult to pick up their award at the conclusion should they receive one. Unclaimed awards are either available for pick up at the Nationwide & Ohio Farm Bureau 4-H Center.
5. Results will be posted online at go.osu.edu/20osfresults.

4-H PetPALS Achievement Form – 4-H PetPALS Day

Bring this Achievement Form with you to Judging

Name _____ County _____

Age (1/1) _____ Species of Pet _____ Pet's Name _____

Required Prior to Judging	Master 4-H PetPALS Volunteer Leader Verification (Advisor – Sign in Columns (1), (2) and (3) Below to Verify Completion and Visits)		
(1) Completed the 10 Steps in 4-H PetPALS Curriculum	(1)		
(2) Date Began 4-H PetPALS Visits: Mo ____ Day ____ Year ____	(2)		
(3a.) Number of Visits Completed once becoming a 4-H PetPALS member: _____ <small>(1st Year Member: Minimum Requirements: Visit equivalent of one visit per month once youth completes training & pet has passed SPP test to earn gold medal for visits.)</small> (3b.) Number of Visits Completed in 12 consecutive months prior to OSF: _____ <small>(2nd Year & Beyond: Medals awarded for visiting = 12+ visits in 12 months prior to OSF = gold medal; 8-11 visits = silver medal; 1-8 visits = bronze medal)</small>	(3a. & b.)		
Criteria Evaluated by Judge*	Meets Criteria	Criteria Needs Met*	Comments
Passed Socialized PetPALS Test and has certificate. Bring current certificate to judging. (Must re-test once every year.)			
(1) Is wearing attire that is worn during 4-H PetPALS visits. (2) Has 4-H PetPALS name badge or form of 4-H PetPALS ID used during visits (can be name applied on shirt). (3) Has 4-H PetPALS bag (or equivalent) with supplies needed for visit.			
(1) Pet's manners appropriate for visits. (2) Pet is appropriately groomed and "dressed" (if applicable) for 4-H PetPALS visits. (3) Pet is presented as would be during visits.			
(1) Handler and pet able to greet and "visit" with judge as they would during 4-H PetPALS visits. (2) Youth can answer the following questions: (a) What does the acronym PALS stand for? (b) What is 4-H PetPALS? (c) Discuss what you do on your visits. (d) How do you practice confidentiality of visits personally & as a club?			
(1) <i>FIRST YEAR 4-H PetPALS</i> : Has completed 4-H PetPALS Project and Record Book, which includes documenting visits. (2) <i>SECOND YEAR & BEYOND 4-H PetPALS</i> : Has exhibit documenting visits. Examples include scrapbook, poster, slide presentation, etc. (3) Able to present/discuss exhibit with judge.			
*Judge – Please list what criteria, if any, still needs to be met by youth and/or pet. Exhibitors with Meets Criteria in ALL Areas will receive a Gold Medal and an Achievement Award. Exhibitors not meeting all criteria will receive an award. Medals will be presented to exhibitors who meet visiting requirements as noted in Required Prior to Judging 3a/3b. All exhibitors will receive participation ribbons.			



2020 Ohio State Fair 4-H PetPALS Day Entry Form
Entries *MUST BE POSTMARKED* by *MONDAY, JULY 20*

Date _____ County _____ Exhibitor's Age (as of Jan. 1) _____

Name _____ Email Address _____

Mailing Address _____

City _____ Zip _____ Phone _____

Number of Years Taking a 4-H PetPALS Project (include this year): _____

4-H PetPALS Animal Species (Circle One): Rabbit Guinea Pig Cat Chicken
 Bird Other (please list) _____

(1) As parent/guardian, I verify this entry made in the Ohio State Fair 4-H PetPALS Day meets the rules under which my child will exhibit, that all of the information on the entry is truthful, complete and accurate, and that my child has completed the requirements for judging. (2) As exhibitor, I verify I have read the Ohio State Fair 4-H PetPALS Day rules and agree to abide by these rules. (3) As 4-H advisor, I verify the 4-H member is in good standing in the club and is enrolled in the 4-H PetPALS Project. (4) As Extension Educator, I verify the exhibitor is a 4-H member in good standing in the county and is enrolled in the 4-H PetPALS Project. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission. Such photographs may be used at the Commission's discretion without compensation to or prior approval from me.

(1) Parent _____ Date _____ (3) 4-H Advisor _____ Date _____

(3) Exhibitor _____ Date _____ (4) Co. Educator _____ Date _____

Entry Forms must be sent to Lucinda Miller, Extension Specialist, 4-H Youth Development, Nationwide & Ohio Farm Bureau 4-H Center, 2201 Fred Taylor Dr., Columbus, OH 43210, POSTMARKED BY MONDAY, JULY 20.