

SHOOTING SPORTS DAY
Lausche Youth Exploration Space
Friday, August 2, 2024
Bruce Zimmer and Debbie Endsley, Co-Assistant Superintendents

GUIDELINES

1. Age of Participants: (4-H age as of 1/1/24)
 - Junior — age 8-13
 - Senior — age 14 -18
2. Participation Guidelines:
 - Winner of any class in 2023 is not eligible to participate in the same class for 2024.
 - No more than one participant per county in any one class is allowed.
 - No individual may participate in more than one class.
 - **A certified shooting sports instructor must sign the cover of the member record book to be eligible to compete in 4-H Shooting Sports (Projects 750, 751, 752, 753, 754, 755, 756 and 757).**
 - **Guns, bows, arrows, ammunition, and firearms of any kind are not permitted on the Fairgrounds. Participants may not use any of these items or three-dimensional replicas of these items as a part of any display. Displays also may not include any part of an arrow longer than 6 inches.** Displays may not include any 'loaded' ammunition. Any shells or casings must be open so that a visual examination can show that there is no powder in ammunition (the caps must be either absent or expended). Wild bird feathers, except legal game species, and all bird nests and eggs are protected under state and federal laws and are not permitted to be collected, possessed, or presented as a part of any display.
 - Human or humanoid shaped targets are inappropriate in any 4-H program activity and not permitted to be used for project work or added to project posters or displays. Any questions about acceptable targets should be directed to your 4-H Shooting Sports Instructor or local Extension Office.
3. Type of Evaluation:
 - Participants have a personal interview evaluation with a judge.
 - The judge evaluates each participant on the following basis (also see sample score sheet):
 - 30% Knowledge (Basic concepts learned in the project)
 - 20% Communication (Presentation of the project)
 - 20% Project book
 - 20% Project Display (Quality)
 - 10% Leadership/Citizenship
4. Participant to bring:
 - Registration information provided by county 4-H educator.
 - Completed project book. **A certified Shooting Sports Instructor must sign the cover of the member record book to be eligible to compete in 4-H Shooting Sports (Projects 750, 751, 752, 753, 754, 755, 756 and 757).**
 - A display representing the learning experience of the current project. The display should be one used either at local 4-H judging or at county fair. Because of space limitations, each participant removes their display from the judging area when the interview is complete.
5. When you arrive:
 - On the day of the event, please report to registration in the Lausche Youth Exploration Space no more than 15 minutes before your county's scheduled time. You will be directed to the judging area.

CLASSES Junior (ages 13 & under), Senior (14 & older)

J-1	Shooting Sports – Rifle, Junior	J-10	Shooting Sports – Muzzle Loading
J-2	Shooting Sports – Rifle, Senior	J-11	Shooting Sports – Living History
J-3	Shooting Sports – Archery, Junior	J-12	Shooting Sports – Crossbow
J-4	Shooting Sports – Archery, Senior	J-13	Shooting Sports – Western Heritage
J-5	Shooting Sports – Shotgun, Junior	J-14	Safe Use of Guns (Project #630), Junior
J-6	Shooting Sports – Shotgun, Senior	J-15	Safe Use of Guns (Project #630), Senior
J-7	Shooting Sports – Pistol, Junior	J-16	Basic Archery (Project #631), Junior
J-8	Shooting Sports – Pistol, Senior	J-17	Basic Archery (Project #631), Senior
J-9	Shooting Sports – Hunting		

JUDGING SCHEDULE:

The exact schedule of participation will depend on the number reporting at any one time. Member should bring registration information provided by their County 4-H Professional to the registration desk in the Lausche Youth Exploration Space.

10:00 a.m.	Ashland, Clark, Delaware, Fairfield, Fayette, Pickaway
10:30 a.m.	Allen, Champaign, Franklin, Logan, Marion
11:00 a.m.	Coshocton, Crawford, Greene, Licking, Madison, Muskingum
11:30 a.m.	Hardin, Hocking, Holmes, Knox, Morrow, Richland, Union
1:00 p.m.	Mercer, Miami, Montgomery, Ottawa, Perry, Ross, Wyandot
1:30 p.m.	Athens, Auglaize, Clinton, Guernsey, Morgan, Shelby, Vinton
2:00 p.m.	Highland, Huron, Jackson, Medina, Meigs, Pike, Seneca, Stark, Summit, Williams
2:30 p.m.	Belmont, Hancock, Mahoning, Tuscarawas, Wayne, Wood
3:00 p.m.	Butler, Carroll, Clermont, Darke, Defiance, Erie, Hamilton, Harrison, Lorain, Lucas, Warren
3:30 p.m.	Jefferson, Monroe, Noble, Paulding, Portage, Preble, Putnam, Sandusky, Scioto, Van Wert
4:00 p.m.	Adams, Ashtabula, Brown, Columbiana, Cuyahoga, Fulton, Gallia, Geauga, Henry, Lake, Lawrence, Trumbull, Washington

AWARDS/SPONSORS

1. All participants receive a "Participation Award" sponsored by the Ohio State Fair.
2. The top 20% in each class will receive an "Outstanding of the Day" award sponsored by The Ohio State Fair.
3. One individual is selected from the "Outstanding of the Day" award winners of each class to receive a clock trophy.
The 2023 awards were sponsored by: **Mercer County 4-H Shooting Sports, The Osborn Family, The Pyles Family, The Sharla House Family, Dale and Lori Arnold, Dean Smith, Bryan Swords, Ohio Township Association, and Lisa McClure.**
4. Awards will be announced at 6:30 pm.

2023 CLASS WINNERS

J-01 Rifle, Jr	Madison Menke, Fairfield
J-02 Rifle, Sr	Shelby Heist, Licking
J-03 Archery, Jr	Brenna Sampson, Portage
J-04 Archery, Sr	JoBeth Daniels, Fulton
J-05 Shotgun, Jr	Ann Marie Davis, Butler
J-06 Shotgun, Sr	Kinsey Duzan, Licking
J-07 Pistol, Jr	Elizabeth Witschey, Medina
J-08 Pistol, Sr	Genevieve Brown, Auglaize
J-09 Hunting	Sydney Hairston, Lawrence
J-10 Muzzleloader	Kenneth McLaughlin, Tuscarawas
J-11 Living History	Devyn Day, Warren
J-12 Crossbow	Ian Scharfenberg, Butler
J-13 Western Heritage	Breyer Cooper, Morrow
J-14 Safe Use of Guns, Jr.	Matthew Davis, Butler
J-15 Safe Use of Guns, Sr.	Nathan Shell, Franklin
J-16 Basic Archery, Jr.	Amelia Flynn, Ross
J-17 Basic Archery, Sr.	Grace Herman, Williams

SAMPLE SCORE SHEET FOR 4-H SHOOTING SPORTS DAY
4-H NATURAL RESOURCES
 Evaluation Sheet

Name: _____ Exhibitor number: _____

County: _____ State fair class: _____

Age as of January 1 (current year): _____ Project name: _____

Number of years in 4-H: _____ Number of years in project: _____

Please provide the topic and a brief description of what you brought today to display your project (i.e., poster, equipment, etc.):

Keep this sheet with you until the judge calls your exhibitor number.

Judges—Please place an “x” in the column that most closely describes this entry.

Judging Guidelines	Excellent Outstanding work that exceeds expectations	Very Good Well done, perhaps with a few minor errors	Good Appropriate for member's age and experience	Average Solid grasp of fundamentals
Knowledge (30%) Member demonstrates knowledge of basic concepts, skills, safety protocols (if applicable), and other specific information.				
Communication (20%) Member communicates effectively with a positive attitude and with appropriate personal appearance.				
Project Book (20%) Project book is completed appropriately and provides an accurate record of project activities.			(Book is complete)	(Books needs some work)
Display (20%) Content is accurate and displayed in a way that is neat and creative.				
Leadership/Citizenship (10%) Member engaged in leadership/ citizenship activities appropriate for age.				

Strengths:

Areas for improvement: