GENERAL GUIDELINES

1. Age of Participants:
   - 4-H age unless noted in specific class guidelines

2. Participation Guidelines:
   - No one individual may participate in more than one class.
   - Counties may be represented by one individual in each class J-1 thru J-11.
   - Participants must be enrolled as 4-H members in their county in the project indicated for their class.
   - Winner of any class in 2018 is not eligible to participate in the same class for 2019.
   - Participants will register and set up their exhibit at the time indicated for their county.
   - Participants are encouraged to set up their display on their own with no outside assistance.
   - Participants and their exhibits must remain in the exhibit area until they have completed their evaluation. Awards will be announced at 4:30 pm.

3. Type of Evaluation:
   - Classes J-1 thru J-11:
     - Participants will take part in an interview evaluation with a judge. Participants will be judged based on their knowledge, skill, and understanding related to the project (40%), the quality of their exhibit and project records in documenting their project accomplishments (30%), and interview performance (30%).

4. Participant to bring:
   - Completed registration information provided to you by your County 4-H Educator.
   - J-1 thru J-11:
     - Completed project book and other project records.
     - A table-top exhibit illustrating highlights of their project experiences and accomplishments to share with fair-goers and with judges during an interview. Each participant will be limited to a 36” wide by 24” deep tabletop space in which to exhibit all materials. Electrical connections are not available.
   - J-8: For those completing the iBook version of Leadership Road Trip, you will need to bring your own iPad with completed project records. Participants will also need to bring a tabletop exhibit as described above. Participants may also bring supplemental project records.

CLASSES

J-1 One-on-One: 4-H Mentorship
J-2 Club Leadership 1
J-3 Club Leadership 2
J-4 Finding Your Voice: Public Speaking Made Easy, Junior
J-5 Finding Your Voice: Public Speaking Made Easy, Senior
J-6 Teens on Board
J-7 Leadership Self-Determined (includes Camp Counseling, Leadership Master, and any other Leadership Self-Determined projects)
J-8 Leadership Road Trip (includes iBook version)
J-9 Diversity: Source of Our Strength
J-10 My Hands to Larger Service
J-11 Pantry Panic

AWARDS

1. All participants will receive participation awards sponsored by The Ohio State Fair. “Outstanding of the Day” ribbons from The Ohio State Fair, will be awarded to the top 20% of each class. The 2018 Sponsors included: Brown County 4-H CARTEENS, Ashlea and Natalie Hull, Allison Swanger, Nadine and Tim Fogt, Steve and Cindy Rasmussen, Dr. Denise Shockley, Bryan Swords, Doug and Cindy Tenney, Roger and Pat Himes, and Gene and Johnita Baumgardner

2. A clock trophy will be awarded to the overall winner of each class, J-1 thru J-11.
2018 CLASS WINNERS

J-1  One-on-One                     Callia Barwick, Mahoning
J-2  Club Teen Leadership 1        Alexis Crow, Medina
J-3  Club Teen Leadership 2        Bonnie Simpkins, Adams
J-4  Finding Your Voice            Rebekah Schmersal, Putnam
J-5  Teens on Board                Jennel Benson, Mahoning
J-6  Camp Counseling: Self-Determined Annalyse Dissinger, Hancock
J-7  Leadership Road Trip          Thomas Kurek, Crawford
J-8  Diversity: Source of Our Strength Natalie Pham, Summit
J-9  My Hands to Larger Service    Molly Bauman, Adams
J-10 Pantry Panic                  Dayna Martin, Licking

JUDGING SCHEDULE
The exact schedule of participation will depend on the number reporting at any one time.

12:00 p.m. Adventure Central, Ashtabula, Brown, Clark, Coshocton, Defiance, Fayette, Geauga, Hancock, Highland, Jackson, Lawrence, Lucas, Medina, Monroe, Muskingum, Perry, Preble, Sandusky, Stark, Union, Warren, Wood

1:00 p.m. Adams, Athens, Butler, Clermont, Crawford, Delaware, Franklin, Greene, Hardin, Hocking, Jefferson, Licking, Madison, Meigs, Montgomery, Noble, Pickaway, Putnam, Scioto, Summit, University District, Washington, Wyandot

2:00 p.m. Allen, Auglaize, Carroll, Clinton Cuyahoga, Erie, Fulton, Guernsey, Harrison, Holmes, Knox, Logan, Mahoning, Mercer, Morgan, Ottawa, Pike, Richland, Seneca, Trumbull, Van Wert, Wayne, Youth Outdoors

3:00 p.m. Ashland, Belmont, Champaign, Columbiana, Darke, Fairfield, Gallia, Hamilton, Henry, Huron, Lake, Lorain, Marion, Miami, Morrow, Paulding, Portage, Ross, Shelby, Tuscarawas, Vinton, Williams
NAME: _____________________________________     EXHIBITOR NUMBER: ___________________
COUNTY: ___________________________________     CLASS: _____________________________
AGE AS OF JAN. 1 (OF CURRENT YEAR): ____________     PROJECT NAME: ______________________
YEARS IN 4-H: _______________________________     YEARS IN PROJECT: _________________

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<th></th>
<th>Excellent</th>
<th>Very Good</th>
<th>Good</th>
<th>Average</th>
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<td>Knowledge, skill and understanding related to the project (40%)</td>
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<td>Quality of exhibit and project records in documenting project accomplishments (30%)</td>
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<td>Interview performance (30%)</td>
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JUDGES REMARKS: