

4-H LEADERSHIP DAY  
Youth Center  
Sunday, July 28, 2019, Noon to 5 PM  
ASHLEA DECHANT, Assistant Superintendent

GENERAL GUIDELINES

1. Age of Participants:
  - 4-H age unless noted in specific class guidelines
  
2. Participation Guidelines:
  - No one individual may participate in more than one class.
  - Counties may be represented by one individual in each class J-1 thru J-11.
  - Participants must be enrolled as 4-H members in their county in the project indicated for their class.
  - Winner of any class in 2018 is not eligible to participate in the same class for 2019.
  - Participants will register and set up their exhibit at the time indicated for their county.
  - Participants are encouraged to set up their display on their own with no outside assistance.
  - Participants and their exhibits must remain in the exhibit area until they have completed their evaluation. Awards will be announced at 4:30 pm.
  
3. Type of Evaluation:
  - Classes J-1 thru J-11:
    - Participants will take part in an interview evaluation with a judge. Participants will be judged based on their knowledge, skill, and understanding related to the project (40%), the quality of their exhibit and project records in documenting their project accomplishments (30%), and interview performance (30%).
  
4. Participant to bring:
  - Completed registration information provided to you by your County 4-H Educator.
  - J-1 thru J-11:
    - Completed project book and other project records.
    - A table-top exhibit illustrating highlights of their project experiences and accomplishments to share with fair-goers and with judges during an interview. Each participant will be limited to a 36" wide by 24" deep tabletop space in which to exhibit all materials. Electrical connections are not available.
  - J-8: For those completing the iBook version of Leadership Road Trip, you will need to bring your own iPad with completed project records. Participants will also need to bring a tabletop exhibit as described above. Participants may also bring supplemental project records.

CLASSES

J-1	One-on-One: 4-H Mentorship	J-7	Leadership Self-Determined (includes Camp Counseling, Leadership Master, and any other Leadership Self-Determined projects)
J-2	Club Leadership 1	J-8	Leadership Road Trip (includes iBook version)
J-3	Club Leadership 2	J-9	Diversity: Source of Our Strength
J-4	Finding Your Voice: Public Speaking Made Easy, Junior	J-10	My Hands to Larger Service
J-5	Finding Your Voice: Public Speaking Made Easy, Senior	J-11	Pantry Panic
J-6	Teens on Board		

AWARDS

1. All participants will receive participation awards sponsored by The Ohio State Fair. "Outstanding of the Day" ribbons from **The Ohio State Fair**, will be awarded to the top 20% of each class. The 2018 Sponsors included: **Brown County 4-H CARTEENS, Ashlea and Natalie Hull, Allison Swanger, Nadine and Tim Fogt, Steve and Cindy Rasmussen, Dr. Denise Shockley, Bryan Swords, Doug and Cindy Tenney, Roger and Pat Himes, and Gene and Johnita Baumgardner**
2. A clock trophy will be awarded to the overall winner of each class, J-1 thru J-11.

## 2018 CLASS WINNERS

J-1	One-on-One	Callia Barwick, Mahoning
J-2	Club Teen Leadership 1	Alexis Crow, Medina
J-3	Club Teen Leadership 2	Bonnie Simpkins, Adams
J-4	Finding Your Voice	Rebekah Schmersal, Putnam
J-5	Teens on Board	Jennel Benson, Mahoning
J-6	Camp Counseling: Self-Determined	Annalyse Dissinger, Hancock
J-7	Leadership Road Trip	Thomas Kurek, Crawford
J-8	Diversity: Source of Our Strength	Natalie Pham, Summit
J-9	My Hands to Larger Service	Molly Bauman, Adams
J-10	Pantry Panic	Dayna Martin, Licking

## JUDGING SCHEDULE

The exact schedule of participation will depend on the number reporting at any one time.

12:00 p.m. Adventure Central, Ashtabula, Brown, Clark, Coshocton, Defiance, Fayette, Geauga, Hancock, Highland, Jackson, Lawrence, Lucas, Medina, Monroe, Muskingum, Perry, Preble, Sandusky, Stark, Union, Warren, Wood

1:00 p.m. Adams, Athens, Butler, Clermont, Crawford, Delaware, Franklin, Greene, Hardin, Hocking, Jefferson, Licking, Madison, Meigs, Montgomery, Noble, Pickaway, Putnam, Scioto, Summit, University District, Washington, Wyandot

2:00 p.m. Allen, Auglaize, Carroll, Clinton Cuyahoga, Erie, Fulton, Guernsey, Harrison, Holmes, Knox, Logan, Mahoning, Mercer, Morgan, Ottawa, Pike, Richland, Seneca, Trumbull, Van Wert, Wayne, Youth Outdoors

3:00 p.m. Ashland, Belmont, Champaign, Columbiana, Darke, Fairfield, Gallia, Hamilton, Henry, Huron, Lake, Lorain, Marion, Miami, Morrow, Paulding, Portage, Ross, Shelby, Tuscarawas, Vinton, Williams

# 4-H LEADERSHIP DAY

## Sample Evaluation Sheet

NAME: \_\_\_\_\_

EXHIBITOR NUMBER: \_\_\_\_\_

COUNTY: \_\_\_\_\_

CLASS: \_\_\_\_\_

AGE AS OF JAN. 1 (OF CURRENT YEAR): \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_

YEARS IN 4-H: \_\_\_\_\_

YEARS IN PROJECT: \_\_\_\_\_

	Excellent	Very Good	Good	Average	Needs Improved
<b>Knowledge, skill and understanding related to the project (40%)</b>					
<b>Quality of exhibit and project records in documenting project accomplishments (30%)</b>					
<b>Interview performance (30%)</b>					

**JUDGES REMARKS:**