Ohio 4-H Horse Program Public Speaking Scoresheet

| NA | ME: TITLE: | |
|-----|---|--|
| | | |
| A. | INTRODUCTION (10 pts) | |
| | Did the introduction serve to create interest in the subject? | |
| | Was the introduction short and to the point? | |
| В. | ORGANIZATION (20 pts) | |
| | Did the speech follow a logical order? | |
| | Were the main points easy to follow? | |
| | Were the main points adequately covered? | |
| | Was the summary/conclusion brief and properly wrap up the speech? | |
| C. | KNOWLEDGE OF SUBJECT MATTER (25 pts) | |
| | Were the facts and information presented accurate? | |
| | Was there enough information concerning the subject? | |
| | Was the content appropriately related to horse industry? | |
| | Was there evidence of preparation as demonstrated by the amount and depth of information? | |
| D. | DELIVERY (25 pts) | |
| | Was the speaker neat and appropriately dressed? | |
| | Did the speaker talk directly to and look at the audience? | |
| | Was the rate of speech consistent and appropriate (not too fast or too slow)? | |
| | Did the speaker have good voice control and quality? | |
| | Did the speaker seem relaxed and display enthusiasm while presenting? | |
| | Were words pronounced correctly? | |
| | If notes were used, was it done without detracting from the speech? | |
| | Did the speaker seem to choose words at the time they were spoken as opposed to a memorized delivery? | |
| F. | CREDIT AND CONTENT (10 pts) | |
| | 1. Was the information obtained from reputable and/or research-based sources? | |
| | 2. Was the content appropriately related to the equine industry? | |
| | 3. Was credit given to sources of information if appropriate? | |
| G. | QUESTIONS (10 pts) | |
| | 1. Did the speaker handle questions easily? | |
| | 2. Was the speaker thoughtful in their responses? | |
| | 3. Did the speaker answer questions thoroughly and correctly? | |
| | TOTAL POINTS AWARDED: _ | |
| | References and questions are not included in the allotted time. | |
| | TIME: | |
| Tim | e Limits: Juniors 4:00-6:00 minutes; Seniors 7:00-10:00 minutes | |
| | Three (3) points will be deducted from the total score for every minute or fraction of a | |
| | minute over/under the time limit. MINUS TIME PENALTY POINTS: | |
| ШТ | OGE'S COMMENTS: | |
| JOL | OCE 3 COMMINICIATS. | |
| | | |
| | FINAL SCORE: _ | |