2019 All American Quarter Horse Congress  
Communications Contest Entry Form  
ENTRIES MUST BE POST-MARKED BY SEPTEMBER 1, 2019

<table>
<thead>
<tr>
<th>Division: □ Public Speaking</th>
<th>□ Individual Presentation</th>
<th>□ Team Presentation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Group Represented: □ 4-H</td>
<td>□ FFA</td>
<td>□ Breed Association</td>
</tr>
</tbody>
</table>

Title/Topic: ____________________________

Coach Name: ____________________________
Coach Address: ____________________________
City: __________________ State: ___________ Zip Code: ____________
Telephone Number: ____________________________ E-mail: ____________

☐ I hereby approve the participation of the above team and declare that they are eligible.

Name (please print): ____________________________ Signature: ____________________________
Title: □ State 4-H Leader □ Extension Specialist □ FFA Advisor □ Breed Association Representative

### Contestant Information

1. Name: ____________________________
   Birth Date: ___________ Age: ___________
   Address: __________________
   City: ___________ State: ___________ Zip: ___________

2. Name: ____________________________
   Birth Date: ___________ Age: ___________
   Address: __________________
   City: ___________ State: ___________ Zip: ___________

### Payment Information

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Team Entry Fee</td>
<td>$100</td>
</tr>
<tr>
<td>Individual Entry Fee</td>
<td>$50</td>
</tr>
<tr>
<td>$50 Late Fee (for entries post-marked Sep 2-Oct 1)</td>
<td>$_____</td>
</tr>
<tr>
<td><strong>Total Fees</strong></td>
<td>$_____</td>
</tr>
</tbody>
</table>

NO ENTRIES ACCEPTED AFTER OCTOBER 1, 2019

3% Convenience Fee for Credit Card Payment $_____

**Total Amount Charged** $_____

Payment Method (please check one):
☐ Check/Money Order  ☐ Visa  ☐ MasterCard

Make checks payable to: Ohio Quarter Horse Association

Name on Card: ____________________________
Card Number: ____________________________
Expiration Date: ___________ CVV#: ___________
Signature: ____________________________

Mail entry form to:
AAQHC Communications Contest  
222 Animal Sciences Building  
2029 Fyffe Court  
Columbus, OH 43210

or E-Mail to: cole.436@osu.edu