2020 All American Quarter Horse Congress  
Communications Contest Entry Form  
ENTRIES MUST BE POST-MARKED BY SEPTEMBER 1, 2020

**Division:**  
- [ ] Public Speaking  
- [ ] Individual Presentation  
- [ ] Team Presentation

**Group Represented:**  
- [ ] 4-H  
- [ ] FFA  
- [ ] Breed Association

**Title/Topic:**  
__________________________

**Coach Name:**  
__________________________

**Coach Address:**  
__________________________

**City:** ___________________  
**State:** _________________  
**Zip Code:** _______________

**Telephone Number:** ___________________  
**E-mail:** ___________________

- [ ] I hereby approve the participation of the above team and declare that they are eligible.

**Name (please print):** ___________________  
**Signature:** ___________________

**Title:**  
- [ ] State 4-H Leader  
- [ ] Extension Specialist  
- [ ] FFA Advisor  
- [ ] Breed Association Representative

### Contestant Information

| 1. Name: | _______________________ |
| Birth Date: | ________________ Age: ____________ |
| Address: | _______________________ |
| City: | ________________ State: ________ Zip: ________ |

| 2. Name: | _______________________ |
| Birth Date: | ________________ Age: ____________ |
| Address: | _______________________ |
| City: | ________________ State: ________ Zip: ________ |

### Payment Information

- **Team Entry Fee**  
  - $100  
  - $ ______

- **Individual Entry Fee**  
  - $50  
  - $ ______

- **$50 Late Fee (for entries post-marked Sep 2-Oct 1)**  
  - $ ______

- **Total Fees**  
  - $ ______

**NO ENTRIES ACCEPTED AFTER OCTOBER 1, 2020**

- **3% Convenience Fee for Credit Card Payment**  
  - $ ______

- **Total Amount Charged**  
  - $ ______

**Payment Method (please check one):**
- [ ] Check/Money Order  
- [ ] Visa  
- [ ] MasterCard

**Make checks payable to:** Ohio Quarter Horse Association

**Name on Card:** ______________________

**Card Number:** ______________________

**Expiration Date:** ________________  
**CVV#:** ____________

**Signature:** ______________________

**Mail entry form to:**  
AAQHC Communications Contest  
222 Animal Sciences Building  
2029 Fyffe Court  
Columbus, OH 43210

**or E-Mail to:** cole.436@osu.edu