



Ohio State University Extension  
State 4-H Office

Nationwide Ohio Farm Bureau Building  
2201 Fred Taylor Drive  
Columbus, Ohio 43210

614-247-8148 Phone  
614-292-5937 Fax  
ohio4h.org

## Potential Vendors for 2023 Ohio 4-H Conference Market Place

Counties and vendors are invited to distribute materials, sell their wares and share their ideas at the annual Ohio 4-H Conference by participating in the **Ohio 4-H Conference Market Place**. This conference will bring together an estimated 1,200 4-H volunteers, professionals and teens. This year's conference will be held on **March 11, 2023 at the Greater Columbus Convention Center in downtown Columbus**.

Space is available to companies or individuals interested in selling items and/or providing educational materials of interest to 4-H volunteers, members, and Extension Educators. All requests are subject to approval. Space will be assigned based on availability. In the spirit of the Market Place, all displays should be accompanied by a brief handout to share, so others can find out more about your fund-raising efforts, how to contact the vendor, county name, contact person, etc.

An eight-foot table space will be provided for each staffed display; however, additional table space may be requested. Exhibitors will be responsible for providing their own handouts, table covering and/or display board. Display tables will need to be set up and staffed by 8:00 a.m. and can be dismantled after 4:00 p.m. the day of the conference. For those choosing to only display brochures or items and not personally staff the display, please ship to the following address by March 3, 2023 and provide contact information and, if desired, return shipping instructions. These items will be displayed by conference staff, conference attendee questions will be referred to the vendor contact person. Payment for all displays is due with the reservation.

Individuals interested in participating in the Ohio 4-H Conference Market Place as a vendor should complete the following application form and return it with a sample of your handout(s)/item(s) to:

Allen Auck  
Attention: Market Place  
2201 Fred Taylor Drive  
Columbus, Ohio 43210

If you have any questions, contact Ronald Cull at 419-577-1775 or email to:  
[RCCull@Frontier.com](mailto:RCCull@Frontier.com)

**Application Deadline is February 15, 2023**

**2023 OHIO 4-H CONFERENCE  
"4-H MARKET PLACE" DISPLAY APPLICATION**

Vendor: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ FAX: \_\_\_\_\_  
Email: \_\_\_\_\_ Do you need electricity? \_ Yes or \_No  
Brief Description of Program or Vendor  
Item(s): \_\_\_\_\_

Name(s) of person(s) working your booth: \_\_\_\_\_

Number of **4 Foot** Display Spaces Needed: # \_\_\_\_\_ x **\$50.00** Fee per Display Space = \$ \_\_\_\_\_  
Number of **8 Foot** Display Spaces Needed: # \_\_\_\_\_ x **\$70.00** Fee per Display Space = \$ \_\_\_\_\_  
Types of Brochures/Items displayed: # \_\_\_\_\_ x **\$30.00** Fee per Type Displayed = \$ \_\_\_\_\_

**For non-registered conference participants only:** An additional lunch charge of **\$30.00 per person** will be assessed for any lunches ordered. **To order lunches please complete the following:**

# \_\_\_\_\_ Lunches x **\$32.00** = \$ \_\_\_\_\_ + \$ \_\_\_\_\_ (Cost of Display Space) = \$ \_\_\_\_\_  
Total Due

Please note that any item bearing the 4-H emblem must request approval through the Ohio State 4-H Office by February 15, 2023 in order to be merchandised at the 2023 Ohio 4-H Conference. Items already approved must submit written verification with their application. Any and all questions regarding such merchandise should be directed to the attention of Kirk Bloir at [Blair.1@osu.edu](mailto:Blair.1@osu.edu) or call (614) 247-8168. General guidelines for the use of the 4-H clover may be found at the National 4-H website at: <https://nifa.usda.gov/4-h-name-and-emblem>.

Each fund raising display should be accompanied by a brief handout outlining the fund raising activity and listing contact name, address, phone, county or vendor information if applicable.

**Please make checks payable to Ohio State 4-H Office, Memo: Ohio 4-H Conference/4-H Market Place.**

**Please Return Completed Form, Payment, Etc. To:**

Allen Auck  
Attention: Market Place  
2201 Fred Taylor Drive  
Columbus, Ohio 43210

**Application Deadline: February 15, 2023**