**OHIO STATE FAIR ALL ABOUT DOGS COMPANION ANIMAL DAY SCORE SHEET**  
*July 31, 2019 – Buckeye Sports Center*

Name ________________________________ Exhibitor No. __________________

Age (as of Jan. 1 this year) ______ County _____________________________ Years in 4-H ______

Class: _____ J-16 (4-H ages 8-10) _____ J-17 (4-H ages 11-13) _____ J-18 (4-H ages 14-18)

*Keep this score sheet with you until your exhibitor number is called.*

<table>
<thead>
<tr>
<th>Areas of Evaluation</th>
<th>Points Given</th>
<th>Comments</th>
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| **A. Project Knowledge and Records – 60 pts.**  
Must bring *All About Dogs* project book, 4-H 200. | | Strengths: |
| • Understands project – 12 pts. | | Area(s) for Improvement: |
| • Can answer questions – 3 questions worth 3 points each – 9 pts.  
Questions taken from *All About Dogs*, from those posted online at www.go.osu.edu/companionanimals) | | |
| • Complete project guidelines as outlined in book:  
(1) Complete all 8 activities – 32 pts.  
(2) Take part in at least 2 learning experiences – 4 pts.  
(3) Become involved in at least 2 leadership/citizenship activities – 2 pts.  
(4) Complete a project review – 1 pt. | | |
| **B. Interview – 10 pts.**  
• Shows interest in project  
• Shows ability to communicate project knowledge  
• Has good attitude and sportsmanship  
• 4-H'er is neat in appearance | | Strengths: |
| | | Area(s) for Improvement: |
| **C. Display – 30 pts**  
• Must be from current project year, show some knowledgeable phase of project work, presented to educate.  
Examples of displays: Illustrations, artwork, poster, scrapbook, computer-generated slides, video, models, specimens, etc. You may use your computer or notebook for exhibit presentation. There is not a wireless Internet connection available; therefore, make sure your presentation is downloaded to your computer and does not need Internet connectivity to open. | | Strengths: |

**Maximum Points = 100**  
Total Points ________________________________________________________