

OHIO STATE FAIR *ALL ABOUT DOGS* COMPANION ANIMAL DAY SCORE SHEET July 30, 2021

Name _____ Exhibitor No. _____

Age (as of Jan. 1 this year) _____ County _____ Years in 4-H _____

Class: _____ J-16 (4-H ages 8-10) _____ J-17 (4-H ages 11-13) _____ J-18 (4-H ages 14-18)

Keep this score sheet with you until your exhibitor number is called.

| Areas of Evaluation | Points Given | Comments |
|--|---------------------|--|
| <p>A. Project Knowledge and Records – 60 pts. Must bring <i>All About Dogs</i> project book, 4-H 200.</p> <ul style="list-style-type: none"> • Understands project – 12 pts. • Can answer questions – 3 questions worth 3 points each – 9 pts. Questions taken from <i>All About Dogs</i>, from those posted online at www.go.osu.edu/companionanimals) • Complete project guidelines as outlined in book: <ol style="list-style-type: none"> (1) Complete all 8 activities – 32 pts. (2) Take part in at least 2 learning experiences – 4 pts. (3) Become involved in at least 2 leadership/citizenship activities – 2 pts. (4) Complete a project review – 1 pt. | | <p>Strengths:</p> <p>Area(s) for Improvement:</p> |
| <p>B. Interview – 10 pts.</p> <ul style="list-style-type: none"> • Shows interest in project • Shows ability to communicate project knowledge • Has good attitude and sportsmanship • 4-H'er is neat in appearance | | <p>Strengths:</p> <p>Area(s) for Improvement:</p> |
| <p>C. Display – 30 pts</p> <ul style="list-style-type: none"> • Must be from current project year, show some knowledgeable phase of project work, presented to educate. Examples of displays: Illustrations, artwork, poster, scrapbook, computer-generated slides, video, models, specimens, etc. You may use your computer or notebook for exhibit presentation. There is not a wireless Internet connection available; therefore, make sure your presentation is downloaded to your computer and does not need Internet connectivity to open. | | <p>Strengths:</p> <p>Area(s) for Improvement:</p> |
| Maximum Points = 100 | Total Points | |