2020 OHIO STATE FAIR COMPANION ANIMAL DAY
Friday, July 31 – Youth Center
INCLUDES
All About Dogs and You & Your Dog
COMPANION ANIMAL DAY  
Friday, July 31, 2020 - Youth Center  
(INCLUDES All About Dogs and You and Your Dog)

Dr. Lucinda B. Miller, Superintendent  
Dr. R. Warren Flood, Assistant Superintendent  
Cheryl Goodrich, Assistant Superintendent

REMINDERS FOR COMPANION ANIMAL DAY JUDGING:

- Youth ARE NOT permitted to bring live animals to judging. Please refer to the judging criteria below.
- All projects INCLUDING All About Dogs and You and Your Dog will be judged on Friday, July 31 at the Youth Center.

GENERAL GUIDELINES

1. Participation is open to youth ages 8 and in the third grade, or 9 years old and older regardless of grade level, as of January 1, 2020. The last year of eligibility, or participation, in 4-H is the year in which the individual turns 19.

2. The clock trophy winner of any one class in 2019 will not be eligible to participate in the same class for 2020 with the following exceptions: if the winners of the 2019 Pocket Pet classes (J-10 and J-11), the Reptiles and Amphibians class (J-14), and the Self-Determined class (J-15) are taking DIFFERENT species within those projects from the species with which they won in 2019.

3. Companion animal projects include:

| Cat 1 – Purr-fect Pals | Reptiles and Amphibians Idea Starter |
| Cat 2 – Climbing Up | Hedgehogs Idea Starter |
| Cat 3 – Leaping Forward | Ferrets Idea Starter |
| 4-H Cavy (Guinea Pig) | Chinchillas Idea Starter |
| Pet Rabbits | All About Dogs |
| Pocket Pets | You and Your Dog |
| Self-Determined Companion Animal | for youth taking a companion animal not listed as a project above, such as caged birds, pot-bellied pigs, hermit crabs, pet chickens, etc. |

- Pocket Pets, Project No. 220, includes only the following animals: mice, rats, hamsters, and gerbils.
- Self-Determined Companion Animals should be judged during Companion Animal Day. Youth may NOT have their self-determined companion animal projects judged at both Companion Animal Day and Self-Determined Day.
- All About Dogs is for beginning level members who are not ready to take a 4-H dog project that requires owning a dog.
- You and Your Dog classes are interview classes for youth WITHOUT their dogs. Youth showing dogs at the Ohio State Fair Dog Shows are not eligible to participate in these interview classes. Youth being interviewed in You and Your Dog classes are not eligible to enter any dog in the Ohio State Fair Dog Shows.

4. Each county may send no more than ONE participant in each class.

5. No one individual may participate in more than one class.

JUDGING CRITERIA

1. Participants will have an interview with a judge.

2. There will be a 7-minute time limit for each interview.

3. The judge will evaluate participants on their knowledge of the project, the overall interview, and the visual display. Refer to OSF Companion Animal Day score sheets, which can be found at the end of
these rules and at: www.go.osu.edu/companionanimals. Judging criteria is different for each score sheet.

- Companion Animal Day Score Sheet (includes all projects except All About Dogs and You and Your Dog)
- All About Dogs Interview Score Sheet
- You and Your Dog Interview Score Sheet
- You and Your Dog Interview Score Sheet and Evaluation Areas Explanation

4. Participants must bring:
   a. Completed project book (if applicable); completed project records.
   b. An educational display representing the learning experience of the 2020 current project. This display may be in addition to, or updated from, what was used either at local 4-H judging or county fair judging.
   c. Refer to respective score sheets which may include specific items for judging.

CLASSES
All ages are 4-H age, as of January 1, 2020.

J-1  Cat 1 – (ages 8-10)  J-12  Cavies – (ages 8-12)
J-2  Cat 1 – (ages 11-13)  J-13  Cavies – (ages 13-18)
J-3  Cat 1 – (ages 14-18)  J-14  Reptiles & Amphibians – (ages 8-18)
J-4  Cat 2 – (ages 8-12)  J-15  Self-Determined/Hedgehog, Ferret, Chinchilla Idea Starters – (ages 8-18)
J-5  Cat 2 – (ages 13-18)  J-16  All About Dogs Interviews – (ages 8-10)
J-6  Cat 3 – (ages 8-18)  J-17  All About Dogs Interviews – (ages 11-13)
J-7  Pet Rabbits – (ages 8-10)  J-18  All About Dogs Interviews – (ages 14-18)
J-8  Pet Rabbits – (ages 11-13)  J-19  You and Your Dog Interviews – (ages 8-10)
J-10 Pocket Pets – (ages 8-12)  J-21  You and Your Dog Interviews – (ages 14-18)
J-11 Pocket Pets – (ages 13-18)

JUDGING SCHEDULE
1. Exhibitors will enter the Ohio State Fairgrounds through the Cardinal Gate.
2. Times listed below are for reporting to Registration.
3. The exact judging schedule depends on the number reporting at any one time.

8:40am (Judging begins at 9:00am)
Clark, Delaware, Fairfield, Fayette, Franklin, Licking, Logan, Madison, Marion, Morrow, Muskingum, Pickaway, Union

9:40am (Judging begins at 10:00am)
Allen, Ashland, Champaign, Coshocton, Crawford, Greene, Hardin, Hocking, Holmes, Knox, Miami, Montgomery, Perry, Richland, Ross, Shelby, Vinton, Wyandot

10:40am (Judging begins at 11:00am)
Athens, Clinton, Guernsey, Hancock, Highland, Huron, Jackson, Medina, Morgan, Pike, Seneca, Stark, Summit, Tuscarawas, Warren, Wayne, Wood

12:40pm (Judging begins at 1:00pm)
Auglaize, Belmont, Butler, Carroll, Clermont, Darke, Erie, Hamilton, Harrison, Lorain, Monroe, Noble, Paulding, Portage, Preble, Putnam, Sandusky, Van Wert, Washington
1:40pm (Judging begins at 2:00pm)
Adams, Ashtabula, Brown, Columbiana, Cuyahoga, Defiance, Fulton, Henry, Gallia, Geauga, Jefferson, Lake, Lawrence, Lucas, Mahoning, Meigs, Mercer, Ottawa, Scioto, Trumbull, Williams

AWARDS
1. Awards will be presented at approximately 4:30pm.
2. All participants will receive participation ribbons sponsored by The Ohio State Fair.
3. Those not present for the awards ceremony should arrange for an adult to pick up their award at the conclusion should they receive one. Unclaimed awards will be available for pick up at the Nationwide & Ohio Farm Bureau 4-H Center.
4. Results will be posted online at go.osu.edu/20osfresults.

For All Classes:
1. “Outstanding of the Day” rosettes, sponsored by The Ohio State Fair, will be awarded to the top 20% in each class.
2. “Honorable Mention” rosettes, sponsored by The Ohio State Fair, will be awarded to the next 20% in each class scoring below the top 20% Outstanding of the Day awardees.
3. A clock trophy will be awarded to each overall class winner provided they have received an “Outstanding of the Day” award.

2019 Class Winners:
*Class winners – Please check 2020 classes and information in the General Guidelines section of these rules for eligibility for repeating classes.

<table>
<thead>
<tr>
<th>Class</th>
<th>Category</th>
<th>Age Range</th>
<th>Winner Name</th>
<th>County</th>
</tr>
</thead>
<tbody>
<tr>
<td>J-1</td>
<td>Cat 1 –</td>
<td>(ages 8-10)</td>
<td>Evan Addis</td>
<td>Darke Co.</td>
</tr>
<tr>
<td>J-2</td>
<td>Cat 1 –</td>
<td>(ages 11-13)</td>
<td>Kendall Hitchcock</td>
<td>Adams Co.</td>
</tr>
<tr>
<td>J-3</td>
<td>Cat 1 –</td>
<td>(ages 14-18)</td>
<td>Elizabeth Cox</td>
<td>Tuscarawas Co.</td>
</tr>
<tr>
<td>J-4</td>
<td>Cat 2 –</td>
<td>(ages 8-12)</td>
<td>Kera Dorsten</td>
<td>Auglaize Co.</td>
</tr>
<tr>
<td>J-5</td>
<td>Cat 2 –</td>
<td>(ages 13-18)</td>
<td>Kaleigh Williams</td>
<td>Mahoning Co.</td>
</tr>
<tr>
<td>J-6</td>
<td>Cat 3 –</td>
<td>(ages 8-18)</td>
<td>Caitlyn Myers</td>
<td>Hocking Co.</td>
</tr>
<tr>
<td>J-7</td>
<td>Pet Rabbits –</td>
<td>(ages 8-10)</td>
<td>Nate Gunsett</td>
<td>Greene Co.</td>
</tr>
<tr>
<td>J-8</td>
<td>Pet Rabbits –</td>
<td>(ages 11-13)</td>
<td>Sawyer Porinchok</td>
<td>Guernsey Co.</td>
</tr>
<tr>
<td>J-10</td>
<td>Pocket Pets –</td>
<td>(ages 8-12)</td>
<td>Kandice Spry</td>
<td>Perry Co.*</td>
</tr>
<tr>
<td>J-12</td>
<td>Cavies –</td>
<td>(ages 8-12)</td>
<td>Lizzie Derflinger</td>
<td>Clermont Co.</td>
</tr>
<tr>
<td>J-14</td>
<td>Reptiles &amp; Amphibians –</td>
<td>(ages 8-18)</td>
<td>Carl Selig</td>
<td>Summit Co.*</td>
</tr>
<tr>
<td>J-17</td>
<td>All About Dogs –</td>
<td>(ages 8-10)</td>
<td>Lydia Raber</td>
<td>Tuscarawas Co.</td>
</tr>
<tr>
<td>J-18</td>
<td>All About Dogs –</td>
<td>(ages 11-13)</td>
<td>Tyler McKiniss</td>
<td>Darke Co.</td>
</tr>
<tr>
<td>J-19</td>
<td>All About Dogs –</td>
<td>(ages 14-18)</td>
<td>Sydney Viering</td>
<td>Franklin Co.</td>
</tr>
<tr>
<td>J-20</td>
<td>You and Your Dog Interviews –</td>
<td>(ages 8-10)</td>
<td>Marley Zeroski</td>
<td>Harrison Co.</td>
</tr>
</tbody>
</table>
**OHIO STATE FAIR COMPANION ANIMAL DAY SCORE SHEET**

Name ___________________________ Exhibitor No. ___________________________

Age (as of Jan. 1 this year) _______ Years in Project (include 2020) _______ County ___________________________

Class:  
- ____J-1 Cat 1 (8-10)  
- ____J-2 Cat 1 (11-13)  
- ____J-3 Cat 1 (14-18)  
- ____J-4 Cat 2 (8-12)  
- ____J-5 Cat 2 (13-18)  
- ____J-6 Cat 3 (8-18)  
- ____J-7 Pet Rabbit (8-10)  
- ____J-8 Pet Rabbit (11-13)  
- ____J-9 Pet Rabbit (14-18)  
- ____J-10 Pocket Pets (8-12)  
- ____J-11 Pocket Pets (13-18)  
- ____J-12 Cavies (8-12)  
- ____J-13 Cavies (13-18)  
- ____J-14 Reptiles & Amphibians (8-18)  
- ____J-15 Self-Determined/Hedgehog/Ferret/Chinchilla Idea Starters (8-18)

**HOW MANY PEOPLE WHO PAID ADMISSION CAME WITH YOU TODAY?**

---

**Areas of Evaluation**

<table>
<thead>
<tr>
<th>Areas of Evaluation</th>
<th>Excellent</th>
<th>Very Good</th>
<th>Good</th>
<th>Average</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>A. Project Knowledge and Records – 50%</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>- Understands project and can answer questions.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>- Must have current project book.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>- Must complete age-appropriate sections of project book and/or records section; if no project/record book, (i.e. self-determined) bring evidence of records kept.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>B. Interview – 10%</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>- Shows interest in project</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>- Shows ability to communicate project knowledge</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>- Has good attitude and sportsmanship</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>- 4-H'er is neat in appearance</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>C. Display – 40%</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>- Must be from current project year, show some knowledgeable phase of project work, presented to educate. Youth must include visuals showing interaction with pet such as handling, feeding, grooming, cleaning habitat, etc.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Examples of displays: Poster, scrapbook, computer-generated slides, video, etc. You may use your computer or notebook for exhibit presentation. There is not a wireless Internet connection available; therefore, make sure your presentation is downloaded to your computer and does not need Internet connectivity to open.

**Judge’s Overall Rating (circle one)**

<table>
<thead>
<tr>
<th>Judge’s Overall Rating (circle one)</th>
<th>Excellent</th>
<th>Very Good</th>
<th>Good</th>
<th>Average</th>
</tr>
</thead>
</table>

Judge’s Comments – Strengths:

Area(s) for Additional Study:

---

White Copy – 4-H Member Yellow Copy - Judge
### Areas of Evaluation

**A. Project Knowledge and Records – 60 pts.**

Must bring *All About Dogs* project book, 4-H 200.

- Understands project – 12 pts.
- Can answer questions – 3 questions worth 3 points each – 9 pts.
  Questions taken from *All About Dogs*, from those posted online at www.go.osu.edu/companionanimals
- Complete project guidelines as outlined in book:
  1. Complete all 8 activities – 32 pts.
  2. Take part in at least 2 learning experiences – 4 pts.
  3. Become involved in at least 2 leadership/citizenship activities – 2 pts.
  4. Complete a project review – 1 pt.

**Strengths:**

**Area(s) for Improvement:**

---

**B. Interview – 10 pts.**

- Shows interest in project
- Shows ability to communicate project knowledge
- Has good attitude and sportsmanship
- 4-H'er is neat in appearance

**Strengths:**

**Area(s) for Improvement:**

---

**C. Display – 30 pts**

- Must be from current project year, show some knowledgeable phase of project work, presented to educate.
  Examples of displays: Illustrations, artwork, poster, scrapbook, computer-generated slides, video, models, specimens, etc. You may use your computer or notebook for exhibit presentation. There is not a wireless Internet connection available; therefore, make sure your presentation is downloaded to your computer and does not need Internet connectivity to open.

**Strengths:**

**Area(s) for Improvement:**

---

**Maximum Points = 100**

**Total Points**
YOU AND YOUR DOG INTERVIEW SCORE SHEET – July 31

Name ________________________________ Exhibitor No. ________________________________

Age (as of Jan. 1 this year) _______ Years in Dog Project _______ County ____________________

Name and Breed of 4-H Project Dog ____________________________________________________

Class: _______ J-19 (4-H ages 8-10) _______ J-20 (4-H ages 11-13) _______ J-21 (4-H ages 14-18)

-----
Keep this score sheet with you until your exhibitor number is called.

<table>
<thead>
<tr>
<th>AREAS TO BE EVALUATED</th>
<th>MAXIMUM POINTS</th>
<th>POINTS EARNED</th>
<th>COMMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>PROJECT KNOWLEDGE</td>
<td>30</td>
<td></td>
<td></td>
</tr>
<tr>
<td>• Answers questions – 15 pts. (Questions taken from the Ohio 4-H Dog Resource Handbook, ©2016 and ©2018 from those posted online at <a href="http://www.go.osu.edu/companionanimals">www.go.osu.edu/companionanimals</a>)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>• Understands project – 15 pts.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4-H DOG PROJECT &amp; RECORD BOOK</td>
<td>30</td>
<td></td>
<td></td>
</tr>
<tr>
<td>• Must be current year records; All applicable sections must be completed</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>• Records must be complete and accurate</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>INTERVIEW</td>
<td>10</td>
<td></td>
<td></td>
</tr>
<tr>
<td>• Shows interest in project</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>• Shows ability to communicate project knowledge</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>• Has good attitude and sportsmanship</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>• Neat in appearance</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>DISPLAY</td>
<td>30</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Must be from current project year.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>• Educates</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>• Shows knowledgeable phase of project work</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>• Accurate information</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TOTAL POINTS</td>
<td>100</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Refer to You and Your Dog Interview Score Sheet Evaluation Areas Explanation

Ohio State University Extension, 4-H Youth Development, 2020
YOU AND YOUR DOG INTERVIEW SCORE SHEET EVALUATION AREAS EXPLANATION
COMPANION ANIMAL DAY JUDGING – July 31
INTERVIEW ONLY- NO DOGS

PROJECT KNOWLEDGE – 30 POINTS

You are required to answer 3 questions from the Ohio 4-H Dog Resource Handbook, © 2016 and ©2018. Questions are worth 5 points each. Partial credit may be given for multiple-part answers. Question difficulty is appropriate to your age group. Refer to www.go.osu.edu/companionanimals for the current year’s study questions, which will be posted by March 1.

The judge should be able to tell that you understand the You and Your Dog Project with respect to your age and years taking the project.

2017 EDITION 4-H DOG PROJECT and RECORD BOOK (4-H 201) – 30 POINTS

You are expected to complete the ENTIRE 4-H Dog Project and Record Book prior to judging. This 4-H Dog Project & Record Book can only be used for one year. A new 4-H Dog Project and Record Book must be purchased the following year. BRING ENTIRE BOOK TO JUDGING. Please DO NOT separate the pages. Note: You MUST complete the 2017 Edition of the 4-H Dog Project and Record Book. Previous editions WILL NOT be accepted.

Answer all applicable questions/sections. If you do not know or it does not apply, then say that in your answer. All applicable sections must be completed.

For example: If your dog is a stray and the question is, “How old is your dog?” rather than leaving it blank because you don’t know, write “My dog is a stray and I don’t know the age,” or simply “unknown.”

Points will be deducted for sections not completed.

INTERVIEW – 10 POINTS

During the interview you should:

- Communicate to the judge your interest in this project, as well as your knowledge of the project.
- Demonstrate courtesy, poise and good sportsmanship.
- Be neat, clean, and well-groomed in appearance.

DISPLAY – 30 POINTS

For this section, you are to bring something visual created during the current project year to show the judge.

- The display should be presented to educate, not merely inform. The information must be technically accurate.
- The display should show some knowledgeable phase of project work related to the project.
- You should be able to communicate educational concepts and answer judge’s questions.
- Examples of displays: Illustrations, artwork, poster, scrapbook, computer-generated slides, video, models, specimens, etc. You may use your computer or notebook for exhibit presentation. There is not a wireless Internet connection available; therefore, make sure your presentation is downloaded to your computer and does not need Internet connectivity to open.