

## MXC 2024 Participant Handbook & Forms

MXC 2024 Participants and Parents:

This document contains important information about MXC 2024. The specific information includes:

- A participant welcome letter, with details about MXC event location, arrival and departure times, what to bring, what to wear, what you'll do, where you'll sleep, and emergency contact telephone numbers.
- · Guidelines for group living.
- Grounds for dismissal policies.

There are also three forms that each participant and parent/guardian must print, complete, sign, and bring to the MXC registration on Saturday, February 24, 2024. Please do not forget to complete and bring the following:

Participant Health History/Participant Photo Release
Participant Behavior Agreement form
Waiver and Permission to Transport Child form
**If you are leaving your vehicle at the 4-H Center, print the parking pass
attached to this information to keep in your vehicle

Please print, complete, sign, and bring the forms and passes contained in this document to MXC registration on February 24.







Nationwide & Ohio Farm Bureau 4-H Center 2201 Fred Taylor Drive Columbus, OH 43210-1156

> 614-292-4444 Phone 614-292-5937 Fax www.ohio4h.org

## **Making eXtreme Counselors**

Ohio 4-H Camp Counselor Workshop

**Date:** February 9, 2024 **To:** MXC Participants

From: 2024 MXC Planning Team

We are so excited that you have registered to attend the **2024 Making eXtreme Counselors** statewide 4-H camp counselor training workshop! Please read this letter carefully, as it contains information that you will need to prepare for attending the workshop.

**Location:** Nationwide & Ohio Farm Bureau 4-H Center

2201 Fred Taylor Dr., Columbus, OH 43210

**Check-In Time:** 1:00 – 1:45 p.m., Saturday, February 24, 2024

(DO NOT ARRIVE MORE THAN 15 MINUTES EARLY)

Check-Out Time: 3:00 p.m., Sunday, February 25, 2024

Participants must be signed out by whoever their driver is. The driver will

need to come into the auditorium to sign the participant(s) out. If a

participant(s) is driving him/herself, they will just need to sign themselves out.

**Driving Directions:** Use the address above if you are using a GPS.

Take State Rt. 315 in Columbus to the Lane Ave./OSU exit. Go east on Lane Ave. one block to Fred Taylor Dr. Turn north (left) onto Fred Taylor Dr. The 4-H Center will be the first building on your left (across from the back side of the Schottenstein Center). The entrance to the parking lot is on the north side of the building and the parking lot is behind the Center. Please carpool if possible. If you are driving yourself and are planning to leave your vehicle at the 4-H Center, use the parking pass that is also attached to this information.

NOTE: There is an OSU Women's basketball game Sunday, February 25 at 2:00 p.m. It is likely traffic flow will be impacted by this during the time participants will be picked up. It suggested to take Ackerman Road (next exit North of Lane Ave. on Rt. 315) and turn right into 4-H center and then leave heading towards Lane (turning right out of center). Please tell the campus police that you are picking up a child from an event that is taking place at the Nationwide Ohio Farm Bureau 4-H Center.

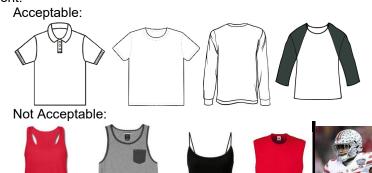
**Forms:** You will have **3** forms that you need to complete and bring with you to registration on February 24. The forms are attached to this e-mail or you can go to the Ohio 4-H website (<u>go.osu.edu/mxc</u>) to download a copy of these forms.

- Health History Form (Including photo release): This form needs to be completed and signed by a parent/guardian.
- **Behavior Agreement:** You and your parent/guardian should read the *Guidelines for Group Living* and the *Grounds for Dismissal Policy* and retain a copy of these documents for your records. Then read the *Participant Behavior Agreement* and bring a signed copy with you. Both you and your parent/guardian need to sign this form.
- Waiver and Permission to Transport Child: This form needs to be completed and signed by a parent/guardian.

**Medications:** If you have medications listed on your Health History Form, be sure to bring enough for the weekend. Put them in a Ziploc bag and be sure they are labeled and in the original container. You will check the medications in with the nurse when you arrive on Saturday.

**Meals:** The meals included in your registration fee are Saturday dinner, Sunday breakfast, and Sunday lunch. On Saturday, please eat your lunch prior to arrival or bring a bag lunch with you to eat when you arrive.

What to Bring & What to Wear: All activities will be held inside the 4-H Center. On Saturday we are asking participants to wear their favorite camp T-shirt. You will also want to bring a backpack/cinch bag as one will not be provided. Make sure your name is written on it. Bring warm, comfortable clothes and toiletries. While you will be able to wash up in the bathrooms, please note that there are no accommodations for showering at the 4-H Center. Here are photos of acceptable and not acceptable clothing to help you know what is best suited to wear at this event.



- T-Shirts are probably the best option for what to bring and wear at MXC! © Just a rule of thumb: If you have to ask if something is appropriate or not, the answer is probably "no."
- Other points to note:
  - No underwear of any kind (including bra straps) should be showing or visible through clothing.
  - Pants/shorts must be worn at waist height.

**Bring Snack or Drink:** Please bring a snack or drink to share with others. (Healthy snacks are encouraged too fruit, veggies, juice, granola bars, pretzels, etc.) We do have access to a refrigerator in the 4-H Center kitchen if items require it. Please do not bring any snacks that have peanuts or peanut products in them!

**Sleeping Arrangements:** Participants will be sleeping in different areas of the 4-H Center (separated by first and second floor), based on gender. You will be directed on where to place your luggage upon arrival. We will be sleeping on the floor of the building, so you will need to bring your normal camp bedding (sleeping bag, blankets, pillow, etc.). Even though we are inside, bring warm bedding. You might want to bring a folding cot, air mattress, or something soft to sleep on because although the floor is carpeted, there is concrete underneath and it isn't padded!

**Program:** We will do lots of idea sharing over the course of the weekend. Come prepared with your favorite activities, games, meals, snacks, skits, etc., so you can be prepared to share! Bring a pen or pencil and paper to take notes. A brief workshop schedule is attached to this e-mail.

**Cell Phones:** Cell phones will be collected at check-in on Saturday or you may leave them in your car if you drive. Phones will be secured in a plastic baggie with your name and returned to you on Sunday at dismissal. Please let your parents and your friends know that they will not be able to reach you by cell phone or text message during the program. If there is an emergency and you need to use a cell phone while at camp, you may get it from an adult and return it to the adult when finished. Cell phones are not permitted in sleeping areas. In the event your parent needs to contact you, emergency contact information is provided in this letter.

**Event Chaperones:** 4-H professionals from around the state will be supervising this event.

**Inclement Weather:** If the weather produces unsafe driving conditions, we may need to postpone the starting time or cancel the workshop. Details will be listed on the website (go.osu.edu/mxc) by 8:00 a.m. the day of the workshop.

**Emergency Contact Number:** You may provide the following cell phone numbers to your parent/guardian to use in case of emergency.

Lydia Leeds, 4-H Educator, Marion County937-707-5846Hannah Epley, Camping Specialist, State Office614-325-2257Sarah Longo, 4-H Program Coordinator, State Office740-360-5569Frances Foos, Older Youth Educator, State Office614-296-7446

**FULL TIME PARTICIPATION IS EXPECTED FOR THIS EVENT!** The planning team has put together a training session with a variety of offerings taught by creative, energetic presenters who highly value the contribution that volunteer teen counselors contribute to the Ohio 4-H Camping Program!!!

Remember to bring a positive attitude and your eagerness to learn something that you can use to become a better camp counselor!!

We look forward to seeing you,

Frances Foos - Chair, MXC Workshop Planning Team

## **Guidelines for Group Living**

Be safe!
Have fun!
Make friends!
Learn something new!

### BE SAFE WHEN PARTICIPATING IN ACTIVITIES.

- Follow instructions for activities.
- Use objects for their intended purpose.
- Exercise care when using materials that could harm you or others, such as sharp objects, hot liquids, and flames.
- Report injuries, illness, and health problems to the designated health care professional.

### ACT RESPECTFULLY TOWARD OTHERS IN YOUR WORDS AND ACTIONS.

- Respect other participants and the adult staff. Be kind and courteous to one another.
- Listen when others are talking.
- Use respectful language when communicating with other participants and adult staff members. No put-downs. Do not use profane, abusive, or derogatory language.
- Respect others' personal space.
- Boys stay in the boys' sleeping area; girls stay in the girls' sleeping area.
- Observe lights out in the sleeping areas as posted in the schedule.
- Resolve conflicts in a civil manner. No fighting.

## DEMONSTRATE RESPECTFUL BEHAVIOR TOWARD YOUR SURROUNDINGS.

- Please treat buildings, equipment, others' property, and the environment with care and respect.
- Clean up after yourself and put trash in its proper place.
- Leave the area cleaner than you found it.

Keep a copy for your records.







## MXC 2024 Making eXtreme Counselors Statewide 4-H Camp Counselor Workshop

### **Grounds for Dismissal Policies**

In our efforts to maintain a safe environment for all our participants, there are certain situations that are grounds for dismissal from this event. We work hard to resolve conflicts that might arise, and it is unlikely that we would need to send a participant home. However, we think it is important to outline the situations that may lead to a participant's dismissal. In addition, we are not able to transport participants if they are dismissed. If a participant is sent home for any of the specified reasons, it is the responsibility of the parent/guardian to make arrangements to pick up their child at the event site (Nationwide & Ohio Farm Bureau 4-H Center in Columbus, Ohio).

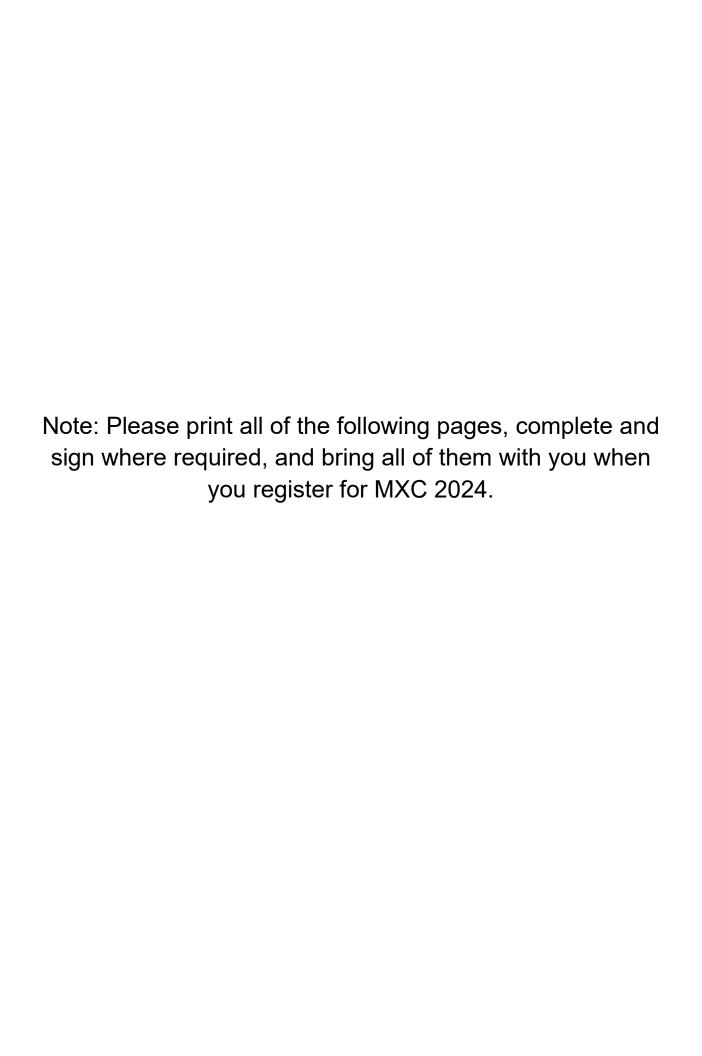
Any participant found engaging in any illegal activity will be sent home. In addition, these activities may have potential legal consequences. **NO EXCEPTIONS.** These activities include:

- **DRUGS** Use, possession, or attempted purchase of any illegal drug in any quantity is prohibited. Personal use, attempt to purchase, possession of, or being in the company of anyone using or possessing any illegal drugs in any quantity or any unauthorized prescription drugs, or possession or purchase of any drug equipment or paraphernalia is prohibited. This includes e-cigarettes, vaping devices, and their contents. We reserve the right to conduct a personal effect search should drug or any illegal possession be suspected.
- **ALCOHOL** Use or possession of any alcoholic beverages or attempting to purchase any alcoholic beverages is prohibited. This policy also includes non-alcoholic beers. Being in any area where alcohol is consumed will also be grounds for dismissal. We reserve the right to conduct a personal effect search should alcohol possession be suspected. Any possession or use of a false I.D. is prohibited.
- **INAPPROPRIATE AND PROHIBITED BEHAVIOR -** The following behavior is not permitted and will result in intervention by adult staff members. Actions may include temporary removal from activities, confiscation of items, a phone call to parents, and ultimately to a participant being sent home. In addition, certain behaviors have potential legal consequences and appropriate authorities will be contacted in such instances.
- **LEAVING THE IMMEDIATE EVENT LOCATION -** No participants should be found leaving the immediate event location grounds unless they are participating in an off-site activity that is part of the program and they are accompanied by staff members.
- **USE AND/OR POSSESSION OF CELL PHONES -** Cell phones and their use are prohibited at camp (and this camp counselor workshop). Any cell phones found will be confiscated and held until the end of the event. This includes the use of these devices for taking inappropriate photographs and "sexting" (sending text messages or photos containing sexual content).
- **INAPPROPRIATE PHOTOGRAPHS AND VIDEOS –** Cameras, cell phones, or other personal electronic devices may not be used to take and/or send photographs or videos that contain inappropriate content. Photographs taken in any private areas including but not limited to bathrooms, changing areas, etc., are strictly prohibited and will result in the confiscation of the equipment used to take the photographs and may result in a participant's immediate dismissal from the event.
- **SEXUAL CONTACT** Sexual contact between participants is prohibited.
- **USE AND/OR POSSESSION OF WEAPONS, INCLUDING KNIVES AND FIREARMS –** Use and/or possession of weapons, including knives and firearms, is prohibited. This includes instances when common objects are used as weapons (e.g., rocks, bandanas).
- FIREWORKS Possession or use of fireworks is prohibited.
- **SMOKING/TOBACCO PRODUCTS -** There will be no smoking, use, possession, or purchase of tobacco products, including cigarettes, cigars, e-cigarettes and other electronic means of smoking (i.e. Juul) and chewing tobacco.
- **FIGHTING, HARRASMENT, OR BULLYING -** Participants are not to engage in any fighting, verbal or physical harassment, or abuse of any kind directed toward any member of the camp community. This includes food fights.
- **SEXUALLY EXPLICIT MATERIALS AND/OR PORNOGRAPHY -** Participants should not possess, share, and/or distribute sexually explicit materials or pornography to any member of the camp community. **GAMBLING -** Gambling of any kind is prohibited.
- **TRADING OR SELLING OF PERSONAL PROPERTY** The trading or sale of another individual's property or possessions is prohibited.

Keep a copy for your records.







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## **Ohio 4-H Health Statement**

ALL SIDES of this form MUST be completed for each participant. Minors must have the form completed and signed by a parent/guardian. This information will be kept confidential and used only for the welfare of the participant. PRINT neatly using blue or black ink.

## Participant/Member Information:

REQUIRED! Attach Picture (for I.D. purposes only)

Name:							
(Last)	(First)		(Middle)				
Address:	(0:1)	(0) (	(7: )				
(Street)	(City)	(State)	(Zip)				
Home Phone:		County:					
Date of Birth:		Male/ Female	Age (today):				
Emergency Contact In	<u>formation:</u>						
Parent/Guardian Name:	Се	II Phone:	Email:				
Other Contact/Relationship:	Ce	II Phone:	Email:				
Other Contact/Relationship:	Се	II Phone:	Email:				
Physician:	Pho	one:					
Dentist:	Ph	one:					
Health History:							
	Provide the date (approximate is acceptable) at which participant has had or was exposed to:						
Tuberculosis Mumps Other Communicable Diseases							
Immunization/Vaccine Recor							
☐ To the best of knowledge, the participant is up-to-date on all immunizations which may include, but is not limited to: Diphtheria/Pertussis (Whooping Cough-TDAP), Polio, Measles/Rubella/Mumps (MMR), Haemophilus Influenza (HIB), Varicella (Chickenpox) that are required for school.							
☐ The participant has received a Tetanus Booster. Date of last booster:							
If the participant is not current or up-to	If the participant is not current or up-to-date with immunizations, please complete the Ohio 4-H Immunization Exemption Form.						
<ul> <li>Instructions for Medications:</li> <li>All prescription drugs must be carried in the container in which they were issued (with medical orders and physician's name intact) and given to the nurse/health director. Other prescription drugs will not be accepted. Only bring the amount needed for your stay at camp.</li> <li>If you need regular over-the-counter medications, they must be in the original container. Like prescription medications, these medications must be given to the nurse/health director.</li> <li>All medications will be given as directed on the original package/container. If there are any dosage adjustments, you must bring signed documentation from your physician.</li> <li>Medical Instructions: Medications/Allergies, Current/Past Medical Conditions:</li> <li>Current Medications (Prescribed and Over-The-Counter, Current or Past Medical Treatment):</li> </ul>							
(please list additional medications	or needs on a separate sh	eet)	,				
Name of Medication:	Dosage:	Freque	ency/Instructions:				



					Last Name	F	irst
Check below if	the participar	nt is subject	to any of the f	ollow	ing conditions:		
☐ Asthma Controlled? yes/no	☐ Bronchitis	☐ Cramps	□ Fainting		☐ Heart Trouble	□ Seizures	□ Sore Throat
☐ Athlete's Foot	□ Constipation	□ Diarrhea	☐ Frequent	Colds	☐ Home Sickness	☐ Sinusitis	□ Other?
☐ Bed Wetting	☐ Convulsions	□ Ear Infect	ions   Headach	es	☐ Kidney Trouble	☐ Sleep Walking	
	rgies: lk or Sumac Po insect sting rea ticipant's allerg	oisoning: Wh actions: Wha	it is the prescrib re use of an "El	ibed treed treed	eatment?		
Check below if t	the participan	t displays a	ny of the follow	wing I	ehaviors:		
☐ Abusive to Others	s	tracted	☐ Manipulative	□ S	elf Abusive	□ Withdrawn/Sh	у
□ Bites	☐ Hyperacti	ve	☐ Mood Swings		evere Fears (Please nent)	☐ Behavior Plan attach a copy or o	
☐ Easily Discourage	ed 🗆 Inappropr	iate Language	☐ Runs Away	□ S	hort Attention Span	□ Other?	
<ul> <li>☐ I have limited mobility (e.g. crutches, cane, etc.).</li> <li>☐ I have ADHD or a related attention deficit disorder; a visual, hearing, cognitive processing, reading, or a speech impairment. (describe any needs you anticipate at camp and the accommodations you typically receive at school and home below).</li> <li>☐ I require the use of medical equipment that needs electricity (describe below).</li> <li>☐ I require other accommodations not listed above (describe below).</li> <li>☐ I do NOT require any special accommodations (none of the above apply to me).</li> </ul>							
or special restric	ctions or consi	derations wh	ile at camp:		gical conditions re		
	Examples of b				necessary and a theses. Generic		
☐ Acetaminopher ( ex: Tylenol)	ם ב	Antibiotic Oir (ex: Neospor		□ Di	amamine	Poison Ivy N	
☐ Aloe Lotion	С	Cough Syrup	/Drops		uprofen x: Advil, Motrin)	□ Sore Throat	Medicine
☐ Antacids (ex: M	laalox, Tums)	_ Decongestan	nt (ex: Sudafed)	□ In	sect Repellent	□ Sun Screen	E
☐ Antihistamine (ex: Benadryl, 0		Diarrhea Med (ex: Imodium			xative x: Milk of Magnesia)	☐ Swimmer's	Ear Medicine
☐ Antiseptics							

	Last Name	First		
Emergency Medical and Informed Co	nsent/Camp/Program Releas	e		
I understand that my child, permission for him/her to participate in this program restricted activities that I have listed below. I under Conduct; consequences for Code of Conduct violated discretion of OSU Extension at my expense.	rstand that my child must follow the Ohi	o 4-H Code of		
I understand that my child is not required to participate in this program, but grant my permission for him/her to do so, despite the potential risks. I recognize that by participating in this program, as with any physical activity, my child may risk personal injury, paralysis and/or death. I understand program participants will be supervised and acknowledge that the 4-H staff and volunteers, OSUE, The Ohio State University, and the 4-H Camp Site are not responsible for any potential injury or illness resulting from my child's participation. I hereby attest and verify that I have been advised of the potential risks, that I have full knowledge of the risks involved and that I assume any expense that may be incurred in the event of an accident, illness, or other incapacity, regardless of whether I have authorized such expenses.				
I understand that most program activities are cond gear, warm clothing) is an essential part of the car discussed with my child the established safety rule	np safety rules and procedures. I am av			
In the case of serious illness or injury of my child, unless otherwise specified below, I grant permission treatment, hospitalize, and/or take any other action	on to the attending medical profession	al to secure proper		
In consideration of the opportunity for my child to participate in this program, I, acting for my child, myself and our respective heirs, executors, administrators and assigns, agree to assume any and all risks associated with this activity and do hereby release, indemnify and hold harmless The Ohio State University, its Board of Trustees, OSUE, the Ohio 4-H program, the 4-H camping facility, and their respective officers, agents, and employees from any and all liability, damage, and/or claim of any nature resulting from or arising out of my child's participation in this program and its activities.				
Restricted activities and/or special notification instr	ructions (attach additional documentatio	n, if needed):		
Photo, Video Release, and Authoriza	<u>tion</u>			
My child, plans to participate in MXC Workshop (insert activity) programming through Ohio 4-H, taking place Feb. 24-25, 2024 (insert dates). I acknowledge that during this programming, my child may have their image and or voice captured through photo, audio or video recording. For good and valuable consideration, the receipt of which is hereby acknowledged, I irrevocably consent to and authorize The Ohio State University, OSU Extension, Ohio 4-H, 4-H Camping Facility, and its affiliates, agents, successors and assigns ("OSU") consent to use the videotape and photographs of my child, and recordings of his/her voice, conversations, sounds, name, image and likeness, captured during and in connection with my child's participation in MXC Workshop (insert activity) in all types of media and for all lawful purposes.				
I hereby grant all rights to OSU to use the results of such videotaping, photography and recording in perpetuity, throughout the world to: (1) reproduce, distribute, use, and display all or any portion of the Video in any manner and in any medium and for any purpose; and (2) grant others the right to reproduce, distribute, use, and display all or any portion of the Video in any manner and in any medium and for any purpose.				
I further agree that OSU may use and permit others to use my child's name, voice, image, and likeness captured during this activity in any medium and in the promotion, advertising, sale, publicizing OSU and Ohio 4-H throughout the world, an unlimited number of times in perpetuity. I hereby waive any right of inspection or approval of the use of my child's voice, conversation, sounds, image and likeness. I acknowledge that OSU will rely on this grant of rights and hereby agree not to assert any claim of any nature whatsoever against anyone relating to the exercise of the rights granted hereunder.				
Authorizing Signature of Parent/Legal Guardian if participant is under 18 years of age	Date			
Print Parent/Guardian Name	Print Full Name of Participant	_		
CFAES provides research and related educational programs to clientel	e on a nondiscriminatory basis. For more information:	http://go.osu.edu/cfaes.diversity.		

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## MXC 2024 - Making eXtreme Counselors Participant Behavior Agreement

A successful event depends on the partnerships of the staff, participants, and parents. Your child's safety is our number one priority. In our efforts to maintain a safe environment for all of our participants, we have certain expectations for participants' behavior as well as certain situations that may be grounds for dismissal from this event. We work hard to resolve conflicts that might arise, and it is unlikely that we would need to send a participant home. However, we think it is important to share our expectations (see *Guidelines for Group Living*) and outline the situations that may lead to a participant's dismissal. These situations are outlined in the *Grounds for Dismissal Policy*. We ask that you and your child read these two documents, complete the form below, and return the signed from when checking in at the event.

complete the form below, and return the sign	gned from when checking in at the event.				
I hereby give my permission for my child (Print Child's First and Last Name)					
to attend the Making eXtreme Counselors Sta	tewide 4-H Camp Counselors Workshop.				
I have discussed the accompanying <i>Guidelines for Group Living</i> and <i>Grounds for Dismissal Policy</i> with my child and have discussed the expectation that he/she is to conduct himself/hersel a safe and respectful manner.  I understand that if the event organizers determine that my child should be dismissed from the event, I am responsible for making all arrangements and costs if my child is sent home, no matter what time of the day or night.					
I understand it is a privilege to participate in th this agreement, and we accept the conditions	e MXC workshop. Both my child and I have read as outlined.				
Parent/Guardian's Signature	Date				
Participant's Signature	Date				
Parent(s)Print Name	may be reached at:				
Home phone:	Cell phone:				
Work phone:					

Bring this signed form with you to MXC Registration on February 24, 2024.







## Waiver and Permission to Transport Child/Charge Ohio State University Extension

Although the activities of the MXC workshop will all take place at the Nationwide & Ohio Farm Bureau 4-H Center, transportation may be required if participants desire to attend church services or in emergency situations. **Please write in child's name and sign and date below.** Bring this form with you to **on-site registration.** 

Child/Charge:		
Event: Making eXtreme Counselors (MXC) workshop	Date: February 24-25, 2024	
Location: Columbus, Ohio – Nationwide & Ohio Farm Bureau 4-H Center		
Driver: Adult Staff of the MXC Workshop		

I give permission for my child/charge ("child") to be transported in a motor vehicle driven by the individual identified to an event at the specified location on the date indicated. I understand that my child is expected to follow all applicable laws regarding riding in a motor vehicle and is expected to follow the directions provided by the driver and/or other adult volunteers. I understand that participation in the identified event is not a requirement for participation in the county or state 4-H youth development program.

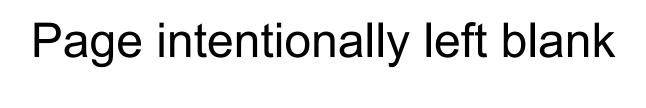
I have read, understand, and discussed with my child that:

- 1. They will be traveling in a motor vehicle driven by an adult and they are to wear their safety-belt while traveling;
- 2. They are expected to respect each other, vehicles that they ride in, and people that they travel with during the trip;
- 3. Riding in a motor vehicle may result in personal injuries or death from wrecks, collisions or acts by riders, other drivers, or objects; and
- 4. They are to remain in their seats and not be disruptive to the driver of the vehicle.

I recognize that by participating in this activity, as with any activity involving motor vehicle transportation, my child may risk personal injury or permanent loss. I hereby attest and verify that I have been advised of the potential risks, that I have full knowledge of the risks involved in this activity, and that I assume any expenses that may be incurred in the event of an accident, illness, or other incapacity, regardless of whether I have authorized such expenses.

As a condition for the transportation received, I, for myself, my child, my executors and assigns, further agree to release and forever discharge The Ohio State University, its Board of Trustees, The Ohio State University Extension and their agents, officers, employees and volunteers from any claim that I might have myself or that I could bring on my child's behalf with regard to any damages, demands or actions whatsoever, including those based on negligence, in any manner arising out of this transportation. I have read this entire waiver and permission form, fully understand it, and agree to be legally bound by its terms.

Parent/Guardian Name (please print):		
Parent/Guardian Signature:	Date:	





# Nationwide & Ohio Farm Bureau 4-H Center 2201 Fred Taylor Drive PARKING PERMIT

Please display on your dashboard



## Nationwide & Ohio Farm Bureau 4-H Center 2201 Fred Taylor Drive PARKING PERMIT

Please display on your dashboard